

SEEC Magazine

A PROPHETIC PERSPECTIVE

Volume 18

Issue 1

February/March 2014

Our 18th Year Of Publication!

NO FEE **SEEC** Kingdom Conference

7th Annual
Kingdom Conference

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OF THE INCREASE OF HIS GOVERNMENT AND PEACE THERE WILL BE NO END... (ISA.9:7)

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**7th Annual SEEC Kingdom Conference
March 5-7, 2014**

**Just north of Houston at Grace
International Church * Willis, TX ***

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**WORSHIP, PROPHETIC MINISTRY,
IMPARTATION SERVICE**

**Speakers: Marty Gabler, Jim Hodges,
Dr. Don Crum, Simon Purvis, Kathy
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Encourage, **Equip** **Church**
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our mission statement and **SEEC**
Ministries International is
attempting to accomplish that
mission through ministry in local
churches, around the globe, in
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publishing, audio and video. For a
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books available by Marty and
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covered in each issue, they will be
covered through the course of the
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Seek ye first the Kingdom of God and His righteousness.

*

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Marty Gabler

2014 DECLARATIONS

2014

Marty Gabler will be speaking at the SEEC Kingdom Conference March 5-7, 2014

Concerning 2014 I have prayed for and am making declarations over people that I have a degree of influence with. I am not attempting to speak beyond my metron (sphere of influence, 2Co.10:13). If you desire to receive these declarations, I suggest you use them as points to pray over.

1. God will deliver people from destructive heritage.

Our merciful and caring God wants to deliver people **from the illnesses and/or diseases** that their parents had; e.g., heart disease, kidney disease, cancer, blood issues, mental issues.

He wants to deliver people **from out of the same rut a parent was in**; e.g., poverty, stubbornness, temper, anger, dependency on alcohol, drugs or personalities.

I DECLARE that we are coming out of the defeat of generational curses and setting a victorious course for our generation and generations to come. We will enter into and possess promises that former generations never embraced.

Heb.4:6 *“Seeing then that the promise remains over [from past times] for some to enter that rest, and that those who formerly were given the good news about it and the opportunity, failed to appropriate it and did not enter because of disobedience, 7 Again He sets a definite day, [a new] Today, [and gives another opportunity of securing that rest] saying through David after so long a time in the words already quoted, Today, if you would hear His voice and when you hear it, do not harden your hearts.”*(Heb.4:6-7, Amp)



2. God is giving us loving and creative insights into impacting people's lives.

People in this present culture are not concerned about whether or not they will go to heaven or hell if they die, **they are concerned about their purpose** and what they will do if they continue to live in the face of present moral and cultural challenges.

God will speak to us about what He is concerned about in a person's life while steering us away from **pet peeves** (religious pet peeves and pet peeves formed from our family paradigms).

1Pe 2:12 *Live an exemplary life among the natives so that your actions will refute their prejudices. Then they'll be won over to God's side and be there to join in the celebration when he arrives.* (Msg)

3. This is the year of discovering mantles

People will discover the mantle they are supposed to be operating in and mantles they are supposed to receive impartation from – (not just prophetic). Let me attempt to put “mantle” in modern vernacular = impartation, influence, impact, calling, gifting. The prophet's cloak was a sign of the prophet's vocation; therefore, Elisha understood that he was called to be a prophet when Elijah put his mantle on him.

Notice the succession and events of these Scriptures:

1Ki 19:19 *And he left there, and found Elisha the son of Shaphat, and he was plowing; twelve pairs of oxen were before him, and he was with the twelfth. And Elijah passed by him and threw his mantle on him.* [Elijah puts his mantle on Elisha confirming his prophetic call—call will be accompanied by confirmation.]

2Ki 2:8 *And Elijah took his mantle and rolled it up, and struck the waters. And they were divided here and there, so that both of them crossed over on dry ground.* [With prophetic authority Elijah struck the water with that mantle and the water parted. **Elisha was present when that happened** and both men crossed over on dry ground. Elisha didn't hear about it through the grapevine, he was present for the experience. He did not have to try to picture it in his mind. He saw and experienced exactly what happened.]

2Ki 2:14 *And he took the mantle of Elijah that had fallen from him, and struck the waters, and said, Where is Jehovah, the God of Elijah, even He? And he also hit the waters, and they parted here and there. And Elisha went over.* [Elisha did what Elijah had done in the same manner Elijah had done it. “Where is the God of Elijah?” is a question that shows us **Elisha was placing the same dependency upon Jehovah** that Elijah had. This shows that Elijah had done a good job of directing Elisha to the Lord. Not only was Elisha trained but he also had the same relationship with the Lord and got same results as his mentor.]

4. There will be a returning to righteousness

There will be some from eastern nations who will, in 2014, remind us of our foundation and heritage in the Word and righteousness of God Jehovah.

At mid-year there will be opportunity in the U.S. to steer the helm back to the fear of God and righteous legislation.

There will begin to arise voices of conviction that will unashamedly oppose reckless abandonment of values and morals—many from the coming generation. Some ministers will receive warnings in dreams and words of knowledge to repent.

Some clear thinkers that have not been diluted by the valueless university philosophies of this nation will propose plans to return the jobless back to the marketplace.

Pride in a job well done will increase in a generation that has seen so many examples of lethargy.

We will see a resurgence of the creative and productive heart that was in many industrialists at the beginning of the 20th century -- Any volunteers?

Pro 14:34 *Righteousness lifts up a nation, but sin is a shame to any people.*

Psa 33:10 *Jehovah brings the counsel of the nations to nothing; He breaks the plots of the people. 11 The counsel of Jehovah stands forever, the thoughts of His heart to all generations. 12 Blessed is the nation whose God is Jehovah; the people He has chosen for His inheritance.*

5. There will be more efficient demonstration of the Kingdom

More Kingdom demonstration will require less debate.

More redemptive action will require fewer words.

More exemplary lifestyle will require less correction.

More fathers being fathers will require fewer jail cells.

1Co 2:4 *and my message and my preaching were not in persuasive words of wisdom, but in demonstration of the Spirit and of power.* (NASB)

6. In 2014 God will enhance our abilities, talents and skills for the Kingdom, for income, for ministry—to be more effective.

Exo 36:2 *Moses summoned Bezalel and Oholiab along with all whom GOD had gifted with the ability to work skillfully with their hands. The men were eager to get started and engaged in the work.*

The success of these men (Ex.36) was not the simple fact that God had given them skills but that they were available and willing to apply them.

These declarations are for points of agreement and prayer points. None of these will fall upon us having been delivered by the wave of a magic wand. These will come by prayer and fasting and applying ourselves.

Blessing: May the Lord wash and cleanse you from every failure, every doubt and every judgment from others so that you may enter the New Year with expectancy for the extraordinary of Jahweh all through the coming year. (Eph.5:26-27)

March 5-7, 2014 * Join me in prophesying and making declarations concerning the advancing of the Kingdom of God in your life, your family, our nation and globally.



Prophets carry a lot of “wait” in the earth. It seems they are always waiting to see what they’ve seen, touch what they have felt and hear what they have heard. TIME can be the most dreaded or most beloved four-letter word. So, nothing thrills me more than when God’s due-time converges with His plans and projects and processes in our lives.

On Sunday, January 19, during worship, I was caught up in the sounds that seemed to beat with the pulse of God and my spirit was stirred. Melissa began to prophesy in song. The words whirled within me, round and round, “Hallelujah, You make all things new and You will come like the rain. So, let it rain, let it rain, let it rain.” At first, I could not explain the tears spilling onto my cheeks nor the strange mixture of gratefulness and anticipation tumbling inside my chest. Then my understanding began to open with the next words she sang, “Go look again, go look again. Is the sky clear over you? Then go look again. Is the sky clear over you, no sign of rain over you? Go look again because it’s the year of the cloud. It’s the year of the cloud the size of a man’s hand.”

I began to weep as the significance of her declaration mushroomed in my understanding. It is time for manifestation-of-God changes. That tiny cloud marks the beginning of change coming, so watch for it. Go look again and again until you see it! Of course the cloud the size of a man’s hand references the time in 1Kings 18 when God supernaturally showed up. It marks a time when a project orchestrated by God and His prophet came to completion and brought change in the earth.

Clear skies usually signify good times, but clear skies are not a positive when rain is desperately needed. Cloudy skies are welcomed when they signal the end of a drought. If the drought is financial, rain means money is coming with relief. If the drought is a matter of heated circumstances that are daily burning possibili-



ties and potential, then rain is welcomed change. If the drought has dried up the life flow of former relationships or any hope of new ones, then the rain means restoration and new streams

Cloudy skies are downright thrilling when they mark an undeniable turning point, when they mean the plans of God are about to manifest in the earth as in heaven, when they mean relief and change are coming, finally. The prophecy was “This is the year of the cloud.” Being interpreted, this is a declaration of God’s presence and power being actively at work and this year is time for results to show. A cloud the size of a man’s hand may not be big, but it is hope you can see.

Realistically, it might be difficult for you to catch the “go look again” zeal just because you are drained by time and waiting. That particular event in 1Kings was the completion of a three year ordeal. When changelessness lasts longer, like decades, it might take a cattle prod to get us to look again, right? When hope stumbles in starvation and is deferred to the point of heartsick, it is hard to get excited about looking again. Empty expectations pile up like empty cans (and you can at least sell the cans.) Worn-out hopes won’t even salvage anything by the pound. Nevertheless, consider this song a release of an official challenge to believe God is bigger than the debris of experience. Even if you are kicking the cans of empty expectations, dare to go look again until a cloud of hope appears. Dare to hope God is gonna show up and you be determined not to miss the first clue.

I asked Melissa if she had heard those words before Sunday morning and she said no. Neither did she grasp the full impact of the words in the moment she sang them. She simply heard them then sung them out.

I was telling a pastor friend about this prophetic song and her eyes lit up. That same Sunday morning, in the worship at her church, the worship leader also prophesied in song that she could see a cloud the size of a man’s hand. She told her pastor later that she saw a small cloud with a wind around it, as if it were energizing it. Even greater than what she saw was the sense of getting ready for a manifestation of the glory and blessing of God because a breakthrough was coming. Let’s note this is established in the mouth of two witnesses on the same day and neither released it as a weak-someday-somehow, but rather a now-notice. We have heard, like Elijah heard something in verse 41, and he told them to celebrate, “There is the sound of abundance of rain, there is the sound of the roar of a heavy shower, rain is on the way; I hear it coming,” but then he saw something. The tiny cloud was a *timing* notice because when it showed up he said, “Saddle up and get down from the mountain before the rain stops you.” The cloud meant all systems go—it was the beginning. It was time for change to begin! We too have heard it, now go look again!

Melissa continued singing, “*He makes all things new, let it settle over you. We are gonna go ahead and break through . . . because it’s the year of the cloud.*”

(We have uploaded the prophetic song "Let It Rain" to the Podomatic website. Enter this link to hear Melissa's spontaneous song: http://martygabler.podomatic.com/entry/2014-01-31T13_07_45-08_00)



The arrival of this new year is already prophesying our future for the maximum release of God's people. The "head of the year" means a fresh surrender to the authority of our Head. Each of us personally, as well as collectively, come to this time to make a fresh surrender to Jesus' headship.

1. The seventh month is the head of the year on the Hebrew calendar. This is all defined in the Levitical order through the covenant that God gave to Moses. The seventh month begins with the blowing of the trumpets. God seems to pack the feasts and everything needed into that one month. The seventh month even has seven Sabbaths instead of four so that God is able to launch His people from a position of rest and refreshing into the remainder of the year that lies before us.

The very first mention of the seventh month is in the covenant with Noah. The first mention is important there in Genesis 8:4 *And in the seventh month, on the seventeenth day of the month, the ark rested upon the mountains of Ararat.* Gen 8:13 *And it happened in the six hundred and first year, at the beginning, on the first of the month, that the waters were dried up from off the earth. And Noah removed the covering of the ark and looked. And, behold, the face of the earth was dried!* Look at Noah's birthday celebration and the beginning of a new world. Noah was 600 years old when the flood came. The flood lasted 40 days, water was on the earth 150 days, (5 more months). In the first month they observed the new world. In the second they entered it. We have to see it first through observation and revelation because observation precedes occupation. In the 601 year, the waters dried up.

Moses wrote Genesis. He explains how the first can be the seventh month. The seventh month of the festival year is the first month of the civil year when

there are no feasts. So, the seventh is the first and the first is the seventh. The seventh month concludes the feasts and introduces the civil year. The message is that after the celebration, God launches His people into the mission of occupation in the earth.

The message of Rosh Hashanah is that the new year points to a new world. The fact the year has arrived is prophesying that changes will come that transform the world so that it is more aligned with God's eternal Kingdom. God is blowing His trumpet. He is shouting that we can see changes in our lives, changes in our families, changes in our churches, changes in our ministries, changes in our nation and changes in the whole earth that we can believe in and rejoice over!

The fact that the new year is here is prophesying that Rosh Hashanah is more than a religious observance. It is a prophetic declaration that the Lord God still intends to change the world into what it was designed to be from creation. We as new creation people maintain this hope despite fiery darts from the devil and despite pain and stress. We maintain this hope and we carry this prophetic mantle that God is at work and He will change the world even through His people.

I find it interesting that many Jewish Rabbis teach that Rosh Hashanah marks the creation of the world. Some Rabbis teach from the references in Genesis that God made the world and Adam and Eve in the seventh month. Here again the seventh appeared as the first and the first appeared as the seventh. What is this all about? Have you ever thought about when Adam and Eve showed up, it appeared to be autumn. There was fruit on the trees, so it was not spring. God is above time, but He created it so that the seven appeared first. The Rabbis taught the world was created by God in that special seventh month.

The next message of Rosh Hashanah is that the new year prophesies and sets in motion a reordering of creation. The covenant between God and Noah was not limited between those two, it was also including God's covenant with the cosmological, physical world. It was so marked that way that God caused the bow in the sky to testify cosmologically to God's covenantal purposes in the earth. The bow that appeared in Genesis was not a rainbow. It was a war-bow, and the war-bow became a rainbow. Judgment came in the war-bow. God shot at His enemies and destroyed all of them, but the war-bow then became a rainbow speaking of mercy. God testified that never again would the world be allowed to see wickedness mature to a level that He would have to judge universally the whole world. So every time you see a rainbow, it testifies God is ruling and reigning and judging righteously and letting all that filter through His awesome mercy. God's judgment and mercy work in tandem. They are not contradictory.

The covenant with Noah involved the very creation itself. The seas were introduced in Noah's covenant and it carried the promise that the earth would never again undergo world-wide judgment. Here's Noah on the earth with his family and all the animals. He stands there as the new covenantal head representing God on the earth. He has replaced Adam. He receives the same mandate to

be fruitful and multiply. Noah represents the God who is the Head of the cosmos, headship in God flowing down to headship in His covenantal representatives. So, in this Rosh Hashanah, God is going to connect us in a new, fresh and dynamic way with the headship of our Lord Jesus. He is head not only over the church, He is head over everything. You and I get a new anointing to represent His headship and authority in the earth.

In the original creation, the Spirit of God had to move on the face of the deep because there was chaos. The chaos was created by of the fall of Lucifer and it brought chaos to the earth especially after Adam and Eve fail and sin. So, when Noah becomes God's new covenant man, the earth gets reordered. For example, before Noah's covenant, it had never rained. The earth was watered by a firmament, a watery mist like a hothouse. It also brought forth the ability to discern the seasons, to be aware of seed time and harvest and man could then eat animals for food. Noah even had clean animals distinguished before Moses gave the code in the later covenant. What I am saying is that the arrival of another Rosh Hashanah, another new year in God prophesies that chaos will be dealt with and disorder will be overcome by Divine order. The Lord God will deal with His church and the earth and chaos will lessen and God's order will develop. This is going to be a year that you and I get rid of some chaos and come into a new alignment that is going to bless so that we are able to move forward progressively like we never have before. God is into momentum and He is not leading us to a lesser year but to a better year. He is not leading us to chaos but to order and alignment with His purpose. You are anointed to deal with all the disarray and disorder around you and your family and your ministry and your church.

Now, while the first month marks our redemption, the seventh month marks the restoration of Divine order in all of creation. We're God's redeemed, anointed, Spirit-filled people today, but there is still a lot of disorder in the Body of Christ in the world that is going to have to change. Another year is here. God takes the first month and packs enough anointing in it to release us for the whole year because the seventh month means fullness. When God starts a thing, He goes ahead and completes it in the Spirit and we get a seven-fold anointing at the head of the year to deal with what has to be dealt with in Jesus' Name.

2. In Nehemiah 7 and 8, Jerusalem was restored in the seventh month. It is interesting to note that in the first month, the Lord gave favor to Nehemiah who brought the king his cup of wine. That is amazing to me: the Persian king saw Nehemiah saddened because of the condition of his homeland and Jerusalem's disrepair. Then the king inquired and financed Nehemiah's mission. Then years later in the seventh month we find Jerusalem restored. The wine of redemption is to lead to restoration and transformation in the earth. Nehemiah is prophesying this so loudly that this is a picture of cultural transformation for cities and nations. It is the seven mountain template that we have today. When the seventh month came, the sons of Israel were in their cities. They were where they were supposed to be. In the seventh month, we are where we are supposed to be. Selah. Being where we are supposed to be in the seventh month is prophesying our observation and occupation of the land that includes a transformation of the cul-

ture.

In Neh. 8:2, on the first day of the seventh month (Rosh Hashanah), Ezra read the law before the assembly of God's people. As Dr. Wagner said, we must rediscover our Biblical roots for cultural blessings in our nation and in the nations of the earth. We are getting back to the Bible. The culture that needs transformation is going to be transformed because we have a bunch of sevens loosed on it.

3. The kings of Judah had their coronation day on Rosh Hashanah. The people would gather and sound the shofars and say who was king on that first day of the seventh month. The kings had enough biblical understanding to want all the momentum they could muster to begin their reign. The glorious temple that Solomon built was dedicated on the first day of the seventh month, the head of the year. The head of the year is a governmental issue. It points to our Head, the King of kings and the Lord of lords. The head, Rosh, means a new release of God's government in the church and in the nation. We must contend for God's government and God's headship, especially when the government of our nation and nations are off their courses.

This is not politics. This is government. Psalm 2, the kings of the earth must bow before and kiss the Son of God lest He become angry and they perish in the way. God can raise up kings and He can remove kings. There is an accountability that, we who know the Head, must call them into even though they may or may not know the Head. We have to pray for our nation and government but we must also hold them accountable. Hardly anybody spoke up and questioned Hitler as Nazism rose in the 1930's in Austria and Germany. Few voices spoke up, just a minority. The time has come for the Church to be the voice of God in the nation and the nations. It is time we speak up. The head of the year is launching us into a future with new confidence that our God's government and headship will be exalted above all religious and civil governments. He is the true Head that will overcome all the false authorities in the second heaven and in the nations. We are rejoicing that we have a seven inside of us because we have a mighty battle ahead of us. We are not going to flinch back from the battle because of what God has put on us and in us. The devil may come in but he will flee in seven different ways.

4. The last trumpet sounded in Rev 11:15 is the trumpet at Rosh Hashanah. *And the seventh angel sounded. And there were great voices in Heaven, saying, The kingdoms of this world have become the kingdoms of our Lord, and of His Christ. And He will reign forever and ever.* It is the last reference to Rosh Hashanah in the Bible. The angel's shofar signified through sound, that the kingdom of the world has become the Kingdom of our God and of His Christ. The sound of the seventh trumpet signaled that the Kingdom of Christ has begun the process of encompassing and enveloping all the kingdoms of the world. I don't believe this is the Second Coming. When Jesus died, rose again and ascended to the Father's right hand and sat down on the throne of His father, David, He began His reign right there. He legally, judicially and covenantally began to reign and His reign continues and His reign will be forever. He is not waiting to reign. He

is reigning right now. Therefore, this trumpet has already blasted; so it is up to the people of God. We are not waiting for Jesus to come back and bail us out of a bad situation. He is coming back to celebrate with us the consummation of our obedience and faithfulness and stewardship to fulfill His purpose in the earth and fulfill His mission in the earth. When Jesus sat down, it was His coronation. When He sat down, a new creation and a new world began. The day of trumpets is the beginning of a new world, the new creation, the coronation day of our King and Lord who sits on high.

5. This is where the revelation of David's tabernacle comes in. In Acts 15, James quoted Amos, resolving the issue that almost divided the early church, (Gentiles coming into the Kingdom). God said through Amos that He would return and rebuild the tabernacle of David that the rest of mankind may seek the Lord. Nationhood came through Noah. His three sons brought forth 70 nations. All nations are to be disciplined. All nations are to be transformed. Right now, there is anointing upon the church to receive this. Our worship and intercession are first in this hour. They release the dynamic to walk out the occupation of what we're observing through the eyes of the prophetic. Prophetic and apostolic voices will lead us into conquest after conquest. God wants to take us from glory to glory, from faith to faith, from victory to victory. We've had some defeats along the way, but we are moving into our finest hour because God has had the trumpets blown over us and we are now saying, "Lord, we are going to implement your transformation agenda. We are going to disciple all ethnic groups and all nations out of the dynamic of the tabernacle of David." David's tabernacle in the New Testament is found in the book of Revelation. The book is Davidic. It refers to David more times than Moses, more times than Elijah. The tabernacle of David is restored, worship and praise releasing the stuff out of heaven that earth needs to receive.

Our civil duty and cultural responsibilities must flow out of our worship of the Lord God. The festivals came before the civil application of God's law. New creation tasks, implementing God's transformation agenda and discipling of nations all flow out of our worship first.

The head of the year means aligning with our Head in a new way so we can realign things in the church and the nations. We are advancing and making headway, despite the mud and mire and difficulties, we are overcoming. Blow the trumpet, sound the shofar: This new year prophesies a new world is coming.

(This article is a reprint from Volume 14 Issue 1. Jim Hodges is the founder of the Federation of Ministers and Churches International, Apostle Hodges serves the Body of Christ internationally as a teaching apostle with a passion to see the Body of Christ fully established. Apostle Jim Hodges' new book *WHAT IN THE WORLD IS THE CHURCH TO DO?* This book and other materials may be found at his website: www.fmci.org or by calling the office 972-283-2262.)

Apostle Hodges is speaking at SEEC Kingdom Conference: "The question is not how much does the Kingdom advance before the King returns. The question is how much will the Body of Christ pray and participate in the agenda of the Kingdom of God in the culture. The increasing Kingdom prophesied by Isaiah demands an anointed, activated, and fearless people of God."



I want to talk about bringing God's provision from heaven to earth. Let me start with defining blessing and peace. We see the word, "bless" in the Old Testament. The whole Jewish culture is based on the concept of blessing. The Friday evening meal for a Jewish family is about fathers and husbands blessing their wife and children. The word, "bless" in Hebrew literally means, "May the God of heaven come down and interfere in your life." In English, we often think of the word "interfere" as something negative, but really it is any time someone or something steps between you and something else. I like the fact that God wants to come and step in between us and circumstances and situations. He wants to interfere by bringing His blessing, His mercy, His grace. When God interferes, it is always good! So, I pray that God will somehow interfere with our lives today in a positive way. Then the word, "peace" which is the Hebrew word "shalom" literally means "to destroy the authority that binds you to chaos". So, when God speaks blessing and peace into our life, He is saying, "I am coming to interfere with you and to destroy the authority that binds you to your chaos."

I want to share a story in Mark 5:25-34, that deals with the issue of pulling the heavenly, or the supernaturalness of God into the earthly. Mark tells us, "She had suffered many things of many physicians, and had spent all that she had, and had not been bettered any, but rather came to worse, having heard about Jesus, she came in the press behind and touched His garment. For she said, If I may but touch only His clothes, I will be cured. And instantly the fountain of her blood dried up. And she



felt in her body that she was healed of that plague. And knowing instantly within Himself that power had gone out of Him, Jesus turned Himself around in the press and said, Who touched My clothes? And His disciples said to Him, You see the crowd pressing on You, and do You say, Who touched Me? And He looked around to see her who had done this thing. But the woman, fearing and trembling, knowing what had been done in her, came and fell down before Him and told Him all the truth. And He said to her, Daughter, your faith has made you well. Go in peace, and be whole from your plague."

When He said to her, "Go in peace", He was using that word "shalom". In essence, He was informing her that He was interfering with her circumstance by stepping in between her and her disease and had destroyed the authority that had bound her to the chaos caused by her disease. She had been living in chaos, dying of a terminal disease, perhaps by some form of cancer. She had spent all the money she had trying to get medical help for twelve years, but instead had only gotten worse. So, her chaos was not only caused by the disease, but she was also financially destitute. Being sick along with having a hundred thousand dollars in the bank is one thing, but being sick and broke is double trouble, chaos. Jesus pronounced her whole and blessed with peace to come into a place of restoration. But something supernatural was transferred for her from the Heavenly realm into the earthly realm of her time and space. There are some keys in this passage to help us know how to walk in the Spirit and how to appropriate the healing and blessings of God and literally how to pull the heavenly into the earthly.

"For she said, If I may but touch only His clothes." She had already decided she was going to get a miracle that day. She considered that touch her last option. She didn't even have money to get to a bus to go back home from that place. She had nothing left to lose. She didn't even consider bothering Him for a prayer or interrupting His business or even getting His attention. Her plan was to touch what He was wearing and be made well. Heading toward the temple area, she went where He was, even though she was not supposed to be there. According to Old Testament law, she was considered unclean because of the nature of her disease and it was forbidden for her to be anywhere near the temple. If they had caught her there, she could have been stoned to death. Obviously, she was desperate and stoning might have been desirable just to get some relief from her suffering.

There were hundreds of people in the temple area that day. The disciples laughed when He asked them, "Who touched me?" It was impossi-

ble to guess who had touched Him with so many people thronging Him. The word "thronging" used here means "as the crushing of grapes in order to make wine". That word indicates He was being pressed against and touched by many people. The lady was obviously on her hands and knees because she was reaching for the hem of His garment. The way I picture this is that she was fighting her way through all the legs to get to His rabbinical robe. The Greek word for "touch", used several times in this passage, does not mean a light or casual touch. It literally means "to attach one's self to, to fasten to with strength". In other words, it is an aggressive term that means she grabbed ahold of the hem of His garment and held on for dear life. She fastened hold with determination and inspiration that she was grabbing hold of something supernatural that was her last hope. She had heard stories about Jesus and His healing power and she truly believed that power would have to come through even His garment. The root word of this word "touch" literally means, "to light on fire". So, it was a fiery passion that attached her to the hem.

In verse 30, it says He felt virtue or power go out of Him when she touched His garment. It is the Greek word, "dunamis" which literally means, "The explosive and supernatural power of Almighty God." The word, "dunamis" is where we get English words like, "dynamo" and "dynamite". That is what Jesus felt that passed through Him and to the woman. When she fastened herself to His garment with strength, she pulled the explosive supernatural power out of God. I imagine it like this: here's a woman with a terminal illness in poverty and desperation who is putting all her faith on the line by fastening herself on the one she believed has the power. She reached through that thin veil that separates the earthly from the heavenly. Heaven is not a faraway place, but rather a whole other dimension within close proximity to where we are in the earthly realm. When Jesus healed or delivered, He often made an important announcement, saying, "Behold, the kingdom of heaven has come upon you or near you". So I think heaven is not a distant place but right on the other side of a thin veil that separates the earthly from the heavenly. This lady reached through that thin veil with her desperate faith, right into the heavenly dimension of God and laid hold of a stick of spiritual dynamite, lit the fuse with her fiery passion and pulled it into her circumstance, where it exploded and annihilated her disease. It completely went away that day because she pulled a stick of God's dynamite into it!

(Part two of this article will appear in the next issue of SEEC Magazine. Dr. Crum currently serves as the president and founder of *Leadership International*, an organization designed to develop and train leaders with emphasis on integrity, courage, power and vision in the fields of church, government, business and education. Don serves in an advisory and mentoring role to presidents of nations, other government officials and military commanders. God uses him significantly to impact nations like Nigeria, Benin, China, Ghana, Israel, Russia, Korea, Mexico, India, England, Malaysia, the Ukraine and the United States.)

Dr. Crum will be sharing a fresh and course-setting word God has given him regarding the next two years in our nation. He will also give us an update on Israel and the Middle East.

FMCI Prophets' Report



Dr. Patti Amsden

Apostle Jim Hodges called for prophets of the Federation of Ministers and Churches International to be in contact (through regular conference calls) and in prayer for three months prior to the FMCI National Conference which was held in October 2013. Dr. Patti Amsden was the leader of the group and, in a report given at the conference, compiled the words which the prophets received during their time of seeking the Lord. This article is that report.

Participating Prophets: Samuel Brassfield, Barbara Wentroble, Marty Gabler, Cheryl Ballard, Joann Crawford, Patti Amsden.

The atmosphere over the nation is ripe with the Word of the Lord.

- People who have heard and have had the word sown in them in times past are already in places of influence.
- The words and teaching of mentors from years ago, including the words of Sunday School teachers and godly grandparents, will be brought to memory by the Holy Spirit.
- Now, like the plant bulb that has been dormant in the ground for a season, those words are growing and blooming.
- God causes the rain to come down, both the former and the latter rain so the earth can yield abundant harvest.
- It is time for the seeds to sprout and bring forth fruit.
- Arise and shine – It is time for seeds to respond to the Son (sun) and germinate.
- Zoe seed that will not return to God without its intended fruit.
- It's the right season and the right seed to bring forth crops of revivalist because many seeds have been sown and the fields are big.



- In harvest season, the population is ready to purchase the seasonal fruit. Not only will seeds produce but the appetite of consumers to buy and eat the fruit of revival will manifest. There will be long lines to get the fresh fruit.
- The fresh fruit will revitalize faith.
- Discerning appetites will know the good fruit from the bad, the fresh fruit from the old; and consumers will spit out unrighteousness, worldly spots, and dead religion.

Hindrances to revival.

- Condemnation – as people operate under some level of condemnation, they cannot hear what God is very willingly putting in the atmosphere for his people to hear.
- Failure and shame – as people are like the prodigal, they will remain outside of the promised blessings and reward.
- In harvest time, prodigals will be coming home as the world creates ‘want,’ and ‘lack,’ in sons that are in the pig pens.

Movement among the Youth

- This will not be adults putting convictions on kids, which is often interpreted by them as legalism, but rather conviction will arise from the inside and their own conscience.
- Home school students will begin to effect the 7 M's.
- Universities will see the losing of firebrands.
- The youth will come into an understanding of who they are and begin to stand in purity. They will be known for their soundness of mind.
- Public school kids will be demonstrating the Word to such a level that teachers and administrators will call parents to inquire about the student.
- There will be reports of unusual things happening on school campuses. Children will have healing in their hands and love and compassion in their hearts.
- A great volunteer army of youth is arising to fulfill Psalm 110 forming a new youth movement very similar to the Jesus Movement and the Charismatic Movement; but this movement will be much more in power and glory than the past moves of the youth. A whole generation of prophets, priests, and kings like David will soon hit the scene with great power and authority. They will prophetically fulfill Psalm 110 and rule with Christ and be His earthly body that executes the judgments of the Lord in the earth.
- This mandates the bridging and joining of the generations to create a synergism of the ages in the earth.

- They will be gifted like no other generation has been. They will infiltrate the marketplaces of the earth with great power and glory. No area of influence will be unreached by the new generation of Davids.

A renewed emphasis on the book of Joel.

- There will be a fresh outpouring of the Spirit upon the dry and parched land. It will be a refreshing of what was promised by Joel, who was the Prophet of Pentecost.

- Pentecost preceeds Awakening.

- Rosh Hashanah, September 5th, is key to the next move of the Holy Spirit among the people of God and then on to the uttermost parts of the earth.

- The new wine is long overdue. A re-uniting of the True Vine and the branches must occur. Dead branches produce no fruit. God has been pruning since 2000 so this season can bring forth fruit and new wine, which occurs when the branch is abiding in the vine.

- It is time to turn and keep on coming to the Lord with all your heart and with fasting and weeping until every hindrance is removed and broken fellowship is restored.

- Saints are being restored so that the sons and daughters will again prophesy. Restoration is coming.

- Every age group must be involved in the separation from the worldliness that has crept into the church. A new humiliation before the Lord is required at this hour.

- Prophets like Joel will sound the alarm. Enemies of the Lord will be self-devouring; they will turn on themselves.

- Simultaneously, there will be a renewed emphasis on the Tabernacle of David. Worship is the key to opening the heavens for the outpouring of glory and the incoming of souls. The returned manifest presence of the Lord will appear in great glory.

The River of God will be flowing.

- All God is doing is made possible because of the River of God.

- The river is arising in God's people and is flowing out of the church walls. It will flow in and through those churches where they allow it to flow bringing life to everything in its path.

- Power will flow in the river and the gifts of the Holy Spirit will flow, especially the mercy gifts.

- Life and healing will flow bringing about a great catch of fish (souls).

- Dead souls in many nations will be made to live.

A word to the ecclesia.

- Many will experience sudden fulfillment of God's promises even though they have waited upon the promises for many years.
- That delivering power will cause a renewing of faith – even faith to release signs, wonders, and miracles.
- God will release the secrets of His covenant to those who fear him. In those secrets are keys to bring what is in heaven to the earth. There will be new dimensions of access. We are entering a time of great revelation.
- Based upon promises made to Abraham, the father of faith, God will release blessing and providential provision.
- The body of Christ is affected by hopelessness because of the delayed promises. Prophets have the power to prophesy this deferred hope off the people.
- It's a season of increased heavenly activity. It's important for the watchmen to watch for both pockets of glory and the work of the enemy. Likewise, it's important to hear when the watchers announce the heavenly activity.
- There is a release of angelic activity to aid in Kingdom work. We must co-labor with the angels as they stand active and ready to serve us in our assignments.
- Division is coming to the house of God. Holy Spirit is separating flesh from spirit in the hearts of God's people. Christian antics in church services shut down the move of the Spirit. God is not looking for church as usual but church effective.
- There is a purging in people and congregations. Flesh and spirit will unwind. People will no longer be able to cover their unforgiveness.
- Flesh feels like it needs to make something happen. We need to get in the orbit of the Holy Spirit.
- God is putting his measuring line to his temple through His apostles and prophets. He is determining what needs to be aligned, taken out, or adjusted. Our fertility and effectiveness have been withheld because of harlotry. Prophetic influence has been restrained because the ecclesia, its prophets, leaders, and people have been highly fed and wanton. This season is ending in the governing offices; and the purveyors of truth will set a trumpet to their mouths to release the word of God in the earth, without mixture and without fear.
- God will grant strategic keys for regions to be unlocked. It seems these keys interlock and will require a coming together of the governing offices for the fullness of revelation.
- Different streams will unify to work together in Kingdom assignments. God is calling for the gathering of lights or those who know the answers

to gather and work together for needs during times of trouble. Expect to see collaboration of different streams in a new degree.

- God has revealed two specific times of trouble for the United States. The first is an earthquake, which will be a great calamity. It will be a purging. At the same time, it will open a door of opportunity for those who stand in covenant power with the Ancient of Days. The second will be a magnification of race wars in this year. The media will be leading the charge through misinformation and partial truth. There is a great need for leaders to arise on the front lines of media. The upcoming generation will be pivotal to avert these lines of hatred.

The church's influence on the culture.

- Deborahs and Davids, Jaels and Joshuas, Elijahs and Esthers will arise above the rank and file in the church and in the seven mountains of culture.
- Scales, which altogether seem to be tipping in the direction of destruction, will begin to tip toward righteousness.

An economic move within an economic move.

- In the midst of the downward economic movement, God will reserve for Himself and for the sons of God a movement that will be kept in His flow while, at the same time, will be within the flow of current events. God will give wisdom to those who will be faithful to take care of business for the sake of advancing the Kingdom.

Prayer and intercession are high on the Lord's agenda.

- Intercession is the key for this next outpouring.
- Pray-ers will begat pray-ers. God's principle is: that which is like something will call unto that which is like it and it will not only hear but respond.
- As we lay weak hands on the infirmed, our hand will become strong.
- As we speak healing with weak voices, our voices will become strong.
- As we walk with those who have fallen, our steps will be in the paths of righteousness.

(Dr. Patti Amsden is an author, conference speaker, seminary teacher and a pastor ministering in the U.S. and abroad. For more information and to see articles and CDs by Dr. Amsden: www.pattiamsden.org)





Dreaming With The Dream Giver



Dana Slegers

Dreams are funny things. As children, our beautiful imaginations cause us to thrive with colorful purpose that sees no boundaries. Whether it was to be the greatest baseball player, the best doctor, world-renowned artist, award-winning filmmaker, or the president of the United States, nothing was impossible and no challenge was too great. And then somewhere along the way, we grew up and let go of dreams that were intended to push us toward a path of greatness and cultural influence. We limited our potential and settled for less than the bold impact we were destined to achieve.

This can happen for a number of reasons, but overall, life is full of dream robbers and destiny killers that interrupt our creative nature and God-given design to dream. However, the masterful Creator who is intimately acquainted with the lavish design of heaven and earth, and knows where every star is assigned in this great galaxy, is the same Creator who is intimately acquainted with the desires of the dreaming heart assigned to you before birth.

Dreaming with God means dreaming for something way bigger than a “me, myself, and I” outlook. Dreaming with God means dreaming for a generation. Given mankind is fallible, our natural thinking is limited, but when we dream with the One who is infallible, we are elevated to a place of supernatural thinking that carries mass potential to reach a mass audience. As thinkers and doers with a biblical worldview, our actions should work toward the goal of advancing the Kingdom through God-given dreams embedded in our divine DNA.

As followers of Christ, we are given the worthwhile opportunity to extend the work of Jesus through whatever areas of influence we are called to impact with our unique blueprint of skills and talents individually assigned to us before our very first heartbeat responded to the pulse of heaven. The creative life-



line of dreaming with our Creator is an opportunity offered through our obedience to take up the cross and follow the greatest dreamer that ever lived: “Then Jesus said to His disciples, ‘If anyone desires to come after Me, let him deny himself, and take up his cross, and follow Me.’” Or, as the Message version says: “Anyone who intends to come with me has to let me lead. You’re not in the driver’s seat; I am.” (Matthew 16:24)

Is this easy to do? Not exactly...and God never promised it would be. But, for anyone who is willing to surrender a driver’s license of self-ambition in exchange for choosing to be a passenger on a favor-laced road trip of destiny inherits the following perks:

- Romans 8:28: “And we know that all things work together for good to those who love God, to those who are the called according to His purpose.”
- Proverbs 18:16: “A man’s gift makes room for him, and brings him before great men.”
- Jeremiah 29:11: “For I know the plans I have for you,” declares the Lord, “plans to prosper you and not to harm you, plans to give you hope and a future.”
- Philippians 4:19: “And my God will supply all your needs according to His riches in glory in Christ Jesus.”

Yes, there is a significant cost to laying personal dreams down and taking up the cross, but this is where we must trust in the One who knows us better than we know ourselves: “You know me inside and out, you know every bone in my body; You know exactly how I was made, bit by bit, how I was sculpted from nothing into something. Like an open book, you watched me grow from conception to birth; all the stages of my life were spread out before you, the days of my life all prepared before I’d even lived one day.” (Psalm 139:15-16)

The Dream Giver sculpts us from nothing into something. Although our agendas may die, eyes of infinite love that see our destined potential in ways we cannot, move us to a place of redemption where divine dreams embedded into the fabric of our divine DNA can be awakened in greater ways than we ever thought possible.

When we respond to these dreams, because we are made in God’s image, our ability to reflect Jesus in key circles of influence holds great weight. When our hearts are awakened with purpose, our communication has purpose, our actions have purpose, our skills have purpose, our relationships have purpose, our work has purpose, and our positions of assigned authority have purpose.

The beautiful promise of our Father is He will never leave us, nor forsake us. No matter what stage of life we are experiencing, and no matter how many times we must lay self-ambition on the altar, the One who breathes destiny into the womb also is the One who breathes life on dry bones when we need a fresh stirring of hope to keep pursuing purpose. The Dream Giver courts us through all the seasons of our lives, and when we delight in Him, He will give us the desires —

the dreams — He placed in our hearts.

It's important to note there are different ways to dream. Daydreaming falls on the line of fantasy, and many times is based in wishful, self-serving, vain imagination thinking full of what ifs and maybes — a dangerous place that opens the door for a stagnate life riddled with limitations. Dreaming with God, however, is a whole different ballgame. This kind of adventure is dreaming with intent — a life-long action plan laced with purpose that's motivated by a cultural mandate to fulfill the Great Commission.

Well known author, C.S. Lewis, said, "You are never too old to set another goal or to dream a new dream." It's never too late to embark on a beautiful journey of surrender, discovery, growth, stretching, and wonder with the One who knows all and sees all. Dreaming with God is really quite a simple formula: it's based on the whole "If you build it, they will come" theory. Sow into dreams with prayer and accountability, but also invest in dreams as a rare commodity of heaven that promises a return on investment in awesome ways — personally and culturally. Your destiny is like no other, so do what is necessary if God leads, whether it's school, special training, mentoring, etc.

It's also especially imperative to steward the "now" assignments in your life with your best work, and the right people, right place, and right time will all align to launch you into future assignments tailor-made for your unique skill set. Be faithful with the little you may have now, but stay anchored in hope and cultivate the dreams to prepare for the wow factor journey that lies ahead.

We all have a vital part to play as we commit to being about our Father's business. As we live out our individual destiny assignments, we leave the radiant mark of God on everything we do. When you roll with excellence in your work, you roll right into the most fantastic doors of opportunity. You're telling a story — crafting a testimony — that connects heaven and earth, causes heaven and earth to respond to each other, which then propels earth to transform into the likeness of heaven. As you walk out these God dreams, you're on display as a living narrative of glory that causes people to respond to the Master Dreamer in you.

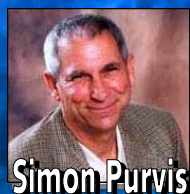
And that's why dreaming with God isn't just about you; it's about dreaming for a generation. When people encounter God in you, in your work, in your attitude, and favor, wisdom and success is your reputation, that's an opportunity for someone to be introduced to the Dream Giver. It's an opportunity for someone to taste hope. It's an opportunity for someone to have an awakening. It's an opportunity for someone to transition from a mundane, ritualistic sleepwalking life to a thriving, heaven-kissed dreamwalking adventure.

When hearts are awakened, a society can be transformed. It's a tale of reformation at its finest. So, keep dreaming — dream big and dream with your Creator. It's what we are designed to do.

(Dana Sleger attends Regent University and is pursuing her PhD in communication with an emphasis on media and culture. Her background is in print journalism where she

worked in the newspaper industry for 10 years and served as a writer/editor for various magazine publications. Dana carries a passion to see the media and arts be abundantly rich with Christ-minded people who effectively use creative gifts to awaken the masses for an encounter with God's heart.)

Judgment Unto Victory



Simon Purvis

Simon Purvis will be speaking at the SEEC Kingdom Conference March 5-7, 2014

God setting a covenant before a nation is what the 30th chapter of Deuteronomy talks about. He said, "If you walk in the light of this covenant and obey my laws then it is life and it is blessing but if you choose to rebel against God and His laws, then here are my judgments. They were clear, defined judgments that affected their agriculture, their family, all areas of life.

To break one of God's laws first means that you have rebelled against God. The whole issue was rebellion. The scripture says that if you have broken one law, you have broken them all because it is simply that you are in rebellion to God.

The first 13 verses of Deut.28 are about obedience unto God and the blessing of the obedience. Then starting with verse 14, if you choose to rebel against God, then here are His judgments and these judgments will be a sign and a wonder unto you. God's purpose and plan in this earth cannot be accomplished without judgment. Because of the view that most people have of judgment, law and grace it has warped the proper view of judgment.

In Israel, in the prophets, God's law was clearly defined. These laws of God covered every aspect of life. It gave them a biblical world view, that is, it controlled all of life. God told them that if they walked in His laws they would find blessing but if they chose, instead, to rebel, they would find judgments. So, when



Israel would rebel against God, the prophets would bring the Word of God to them, take them back to Deut.28 and say, “Here are the judgments.”

First, the Word was preached to them so that repentance could be restored. It was always about restoration, to restore them and bring them back to the foundation of faith. If they didn’t hear the Word, God would bring a redemptive judgment that brought repentance and then that brought them back to restoration, back to the foundation.

When most people think of judgment, they think of destruction. There are many who have their minds set on doom, gloom and the end. God doesn’t see judgment that way. He sees **judgment unto victory**. Mat 12:20 *A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.* 21 *And in his name shall the Gentiles trust.* If people won’t listen to the Word of God, He brings judgment that brings repentance that restores back to the foundation.

We see what is happening, people are offending God, they are in rebellion to God and we begin to declare a word. We preach the gospel of the Kingdom: repent for the Kingdom of God is here (Mt.3:2), so that God will restore a people. If they don’t hear, God brings a judgment of restoration not a judgment of destruction.

The judgments of Deut.28 are all judgments of repentance and restoration. God reveals Himself through His judgments and you cannot know God unless there is a clear defining of judgment. He makes Himself known in judgment. Compare Psa 9:15 *The nations have sunk down in the pit which they have made; In the net which they hid, their own foot has been caught.* 16 *The LORD has made Himself known; He has executed judgment. In the work of his own hands the wicked is snared.*

He reveals what is offending Him to a people that can’t hear. Looking at what is being revealed in the media and religion, it seems that much of the church cannot see what is offending God. If people have not heard the Word to know what is offending God, it takes a clearly defined judgment to bring to the surface what is offending Him. Without it, we won’t know. There are things so hidden that they will never be revealed without judgment.

There is a yoke of sin upon God’s people right now. It takes judgment to break the yoke and free the people. It is “judgment to victory.” He redeems His people through judgment. Calvary was a clearly defined judgment for redemption. God’s judgments are not unto destruction, they are unto restoration (compare Joel 2:25). Jesus Christ is held in heaven because of this “judgment to victory” until the restoration of all things (Acts 3:21).

This nation is going to experience a judgment that is going to bring it back to the foundation. It won’t go back to the foundation without it. There is too much darkness for the nation or the church to just turn and go back. Judgment brings repentance and repentance brings restoration. God does not judge His people to

destroy, He judges His people to restore back to the foundation. Every time the judgments of Deut.28 came, the prophets made it clear that it was to bring them back to the foundation. This nation is going to return to its foundation.

God brings a governmental dealing, or a governmental judgment, for rebellion against Him (breaking the covenant) and in that governmental dealing He always repairs, prepares and trains a remnant of people to lead in the restoration. We are not being punished, we are being trained for the restoration. When we come out of this and get back to the foundation there will have to be people who will be able to help people walk in that foundation. There was always a remnant saved and that remnant was strengthened in the judgment.

God is preparing families. A minister on TV said recently, "We are about to know a God who is going to hold us responsible. Because we don't think God holds us responsible, we don't hold our children responsible." He is setting the fathers and mothers in clear order so that when we begin to move out of the present darkness people are going to come and see the light.

The cycle of judgment to restoration is evident in Isa.1:19-27. The Word starts out here speaking of the rebellion of Israel but, after judgment, shows the restoration: Isa 1:26 *"Then I will restore your judges as at the first, And your counselors as at the beginning; After that you will be called the city of righteousness, A faithful city."* 27 *Zion will be redeemed with justice And her repentant ones with righteousness.*

The church does not have any power to force anything. The church is salt and light. The church is therefore, an influence. The church should be such a light that people are drawn out of darkness into the light. Constantine messed up when he took the sword and tried to force people to righteousness. V.27 shows us that we will be judged and then we will see righteousness. Isa.26:9 *For when the earth experiences Your judgments The inhabitants of the world learn righteousness.* Judgment restores us back to what is right.

The whole book of Joel is about judgment unto restoration. Joel 2:25 *And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.* Do you know how quick God could restore this nation? He could restore it in a day. God said, "I can restore all that was eaten up."

Billhiemer wrote a book called *Don't Waste Your Sorrows*. The cry of my heart is, "Oh, God don't let me go through something and then not learn from it. Don't let me keep going around this mountain." When God begins to bring light and judge something in us we should think, "Oh, Lord perhaps, now at this place, I have enough maturity to embrace this judgment so that I can be restored."

(This article is a reprint of Simon Purvis' article in Volume 13 Issue 5. He pastors Word of Life in Lufkin, TX. This article was taken from his 160 page study manual on the *Kingdom of God*. It is available at 936-639-2000; Email: wol-luf@consolidated.net * He may be contacted for speaking engagements at his email address.)

THE WORD OF KNOWLEDGE



Lynn Burling

The purpose of this writing is to help us understand how critically important to the Body of Christ the gift of the *Word of Knowledge* is. We are in no way diminishing the other 'gifts' but to encourage those that follow in this to be faithful in its use. If you have been a recipient of the "*Word of Knowledge*," then you certainly understand its importance. First, I would like to say how imaginative our God is in administering all His Gifts. He will not be boxed in to show His great love to us.

Just a quick definition of what the *Word of Knowledge* is: It is just enough of a fragment of supernatural knowledge to convey, for the person to receive, process and act upon. Remember that the Word of God is powerful, dividing asunder of Soul and Spirit and is a discerner of the thoughts and intents of the heart. I will try to paint a picture of the effectiveness of the gift and the responsibility of the hearer or recipient. The Action of the hearer is paramount, it is to be believed. If you can believe the word of the prophet and prosper, then you can believe the *Word of Knowledge*. It is another way for the "good news" to get to man.

My friend told me that while he was preaching in India, he got a word from the Lord and the Lord told him, "There is a person that is contemplating suicide." Well, that's certainly discerning the heart. That person was passing by the door on the outside and was on the way to murder a person who raped his daughter and then he was going to turn the gun on



himself. This person wasn't even in the service but was in ear shot of the *Word of Knowledge*. That *Word of Knowledge* which came from the Heart and Mind of God from that pastor to the unbelieving man literally led him to enter the service and get saved and consequently kept him from murdering the other person.

This gift is much like a person in need of an attorney; he does not give you "all" of his knowledge, just that which is needful and necessary for the case at hand. It is the most pertinent and important information at that time. It is a now gift because it is a timely gift. The *Word of Knowledge* can run the gamut of informing us as to financial, health, purpose, destiny, correction, and instruction. I like to think of it as the Father just showing off His magnanimous love to humanity and the many facets of this love through the Gifts of the Spirit.

It may be just me, but I see this particular gift exploding in these days as the Lord is expanding His Kingdom to the unbeliever. The *Word of Knowledge* is a precursor to faith! (I refer you back to the man who was going to commit suicide) For instance, scripture says the unregenerate cannot receive the things of the Spirit of God; for they are spiritually discerned. Question: What happens when the SECRETS of His heart are made manifest by the *Word of Knowledge*? Example: My wife, Linda was teaching about twenty women one evening and a Jewish woman was in attendance, brought by Linda's sister. It was time for prayer and a circle was formed. While in prayer, a *Word of Knowledge* comes to Linda, "Tell Jan (the Jewish woman) that Jesus loves her." Linda's thinking is well, that's a pretty generic word, Lord. So she relents and says to the *unbelieving Jewish woman*, "Jan, Jesus loves you." At the very moment she began to weep out loud, and explains at that very instance she was saying in her mind, "Jesus if you love **ME**, please let **ME** know." We can understand that the secrets of her heart were made manifest. The rest of the scripture from 1 Cor. 14:25 says (NLT), "*As they listen, their secret thoughts will be exposed, and they will fall to their knees and worship God, declaring, God is truly here among you!*" The rest of that story is that Jan is a believer to this day. Once an unbeliever, now a believer because of the powerful anointing in the *Word of Knowledge*.

I can see more clearly that when this gift is manifest, there doesn't have to be an altar call, or hands laid on people, or anointing oil put upon them, or even a sermon preached. I'm not opposed to any of these. I still do all of these but what I've observed is that the *Word of Knowledge* has been a catalyst for faith to manifest so that unbelievers become believers, the sick or injured get healed, and the downtrodden are lifted up and encouraged. The ramifications of a very simple *Word of Knowledge* can have exponential consequence to the hearer.

Many examples from the Old and New Testament as to the *Word of Knowledge* are: Jesus knew all men's hearts, Ananias knew Saul's location and condition, and was given information to help him actually accept Saul (Paul) as a brother in Christ. One of my personal favorites is when the Prophet Elisha exposes the Syrian King's plots to the King of Israel. Every time they plotted and planned, they failed. Well, the King of Syria says, hey, we have a mole amongst us that's tipping off the Jews. And one servant speaks up and says, O King, the prophet in Israel tells the King of Israel everything you say, even what you whisper in your bedroom.

I was in El Salvador and was invited to preach the Sunday A.M. Service. The day before, we had visited a mission work for children and I picked up a B--A--D bug. I mean literally, I had chills, fever (and everything that goes with that). I knew if I were to make it through the service, the Lord Himself would have to prop me up. I did well to hide my condition (It wasn't easy, my wife says men are wimps when they get sick.) so after the ministry time, I turned it over to the Pastor, Bro. Rick Morgan, and he continued on to give an alter call and invited anyone who was sick or anyone who needed prayer for anything to come down front to be prayed for.

Now when I finished preaching, I sat on the front row with my head buried in my hands, and as far as appearances go, no one was the wiser on how I felt. Then it happened, Brother Rick announced that Pastor Lynn is going to pray over each of you. Now, I have to tell you honestly, my flesh could go NO FURTHER; but I didn't want to disappoint anyone, so the Lord says to me, before you speak to anyone or pray for them, pray in tongues. In other words not just a onetime prayer, but moving from person to person, pray in the Spirit FIRST! There was an estimated 65-75 individuals that came. (*Remember my physical condition*) The reason I say this is to give God the Glory. I'll never forget as I stood and prayed for only "a few seconds," I begin to give the *Word of Knowledge* as the Lord began to show me what to speak to them. There were "impressions," some visuals from the Spirit, until I finally finished. By the way, I had never felt so physically empowered all the time I was ministering; not one time did I give thought to my flesh.

Now here is the incredible thing about it all. I didn't remember exactly what I was speaking over everyone, but Bro. Rick was right by my side interpreting everything. After it was over and the service was dismissed, I was now sitting in my seat still with all the symptoms of the bug and Bro. Rick came to me and said, "I've never seen anything like this." He said as you spoke or prayed, there were about fifteen of those that you verbalized the title "leader" or "leadership" and began to tell them how God was using them or going to use them. You could not have known who any of my leaders were! I did know one of them. The *Word of Knowledge* spoke about their assignments, but in specific terms not in a generic way. He said not one person in leadership was left out. This example is to serve all who wonder how important to the hearer this gift might be. Remember, I wasn't in any physical mood to minister but God needed me to learn something as well... "*It's not by might, nor by power, but by my Spirit, say's the Lord.*"

The *Word of Knowledge* is replete and chock--full of power and potential. Webster's definition for chock-full is completely full and full to the limit. It is a specific word dealing with humanity saved or unsaved to benefit all who will receive it. It is not relegated to churches only. God told Cornelius to fetch a man, gave him his name, his location and told him what he was supposed to tell them when he arrived. Jesus told his disciples to untie a colt, and what to say to the man who asked them why they were doing it. Remember, we as ministers may have a "natural" knowledge of who we're praying over but only God through His Spirit, gives us supernatural knowledge for applications that can unlock their understanding and motivate them through their faith, for them to receive His gracious gifts.

(Lynn Burling pastors Christian Faith Church in Bellville, TX. He is Texas Bishop for the Association of Evangelical Gospel Assemblies and President of From The Heart Ministries. His teaching CDs are available at CFC Church phone: 979-865-5464. Kathy and I have enjoyed staying at their lovely bed and breakfast: www.somewhereintimebb.com. Lynn & Linda are gracious hosts.)

SEEC Kingdom Conference



"Of the increase of His government and peace there will be no end..." (Isa.9:7)

MARCH 5-7, 2014

Apostle Jim Hodges: "The question is not how much does the Kingdom advance before the King returns. The question is how much will the Body of Christ pray and participate in the agenda of the Kingdom of God in the culture. The increasing Kingdom prophesied by Isaiah demands an anointed, activated, and fearless people of God".

Dr. Don Crum will be sharing a fresh and course-setting word God has given him regarding the next two years in our nation. And he will be giving us an update on Israel and the Middle East.

Kathy Gabler: "One undeniable aspect of advancing the Kingdom is developing dominion. That should be more about real life, pragmatic and daily, than it is about a religious quest for the impossible dream!

Marty Gabler will be sharing some up-to-date evidences of the advancing Kingdom. Join him Wednesday night, March 5, in prophesying and making declarations concerning the advancing of the Kingdom of God in your life, your family, our nation and globally.

Thank you for praying. After each issue is mailed, more dates get added to the calendar. Bless you for praying for us.

Our 18th Year Of Publication!

CALENDAR OF EVENTS

Dates are subject to change. Call before traveling.

Check website for updates: seecministries.org—click on “Events”

PLEASE PRAY FOR US

Feb. 2 * Willis, TX
Grace International Church
10a.m.—Elders Round Table
Marty & Kathy participating

Feb. 9 * Gonzales, TX
Gonzales Family Church
Glynn Behrend Pastor
9:30 Kathy teaching on Dreams
10:30 Marty speaking
4:00 Marty speaking
Info: 830-263-4214

Feb. 16 * Seguin, TX
New Life Fellowship's 20th
Anniversary Celebration * 10am
Marty & Kathy Speaking
Pastors Layne & Pamela Dietz
Info: 830-372-1200
www.newlife fellowship seguin.com

Feb. 23 * Brenham, TX
Cornerstone Christian Center * 10am
Pastors John Paul & Rebecca Cruz
979-830-0404
www.brenhamcornerstone.com

Mar. 2 * Tomball, TX
Western Apostolic Church
Ministries
The 4:12 Center * 9:30a.m.
Pastor Shawn O'Heam
Website: the412center.org
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March 5-7 * Willis, TX

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2014 Theme: "The Advancing Kingdom"
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Mar. 20 * Columbus, TX
NextLevel Christian Church
Kingdom Impact Week * 7p.m.
Kathy: "Kingdom Mindset"
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Mar. 21 * Columbus, TX
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Marty: "Kingdom Authority"
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Mar. 23 * Tomball, TX
Western Apostolic Church
Ministries
The 4:12 Center * 9:30a.m.
Pastor Shawn O'Heam
Website: the412center.org
281-351-6364

April 24-25 * Granbury, TX
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Info: www.fmci.org

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WEDNESDAY, MARCH 5—7PM- MARTY GABLER
THURSDAY, MARCH 6—9:30a.m.-MELISSA GABLER
11:00A.M.-SIMON PURVIS
7PM—JIM HODGES

FRIDAY, MARCH 7 -----

9:30AM- KATHY GABLER
11:00AM: DR. DON CRUM
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