

SEEC Magazine

A PROPHETIC PERSPECTIVE

Volume 17

Issue 1

February/March 2013

SEEC Ministries International

6th Annual CTK Conference

Concerning The Kingdom Conference 2013

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March 6-8, 2013

Marty & Kathy Gabler, Jim Hodges, Dr. Don Crum, Simon Purvis, Melissa Gabler, Jim Becton



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Theme: "The Kingdom In Action"

Acts 1:3 "He talked to them about things concerning the Kingdom of God."

**WORSHIP
TEACHING**

IMPARTATION

**INTERACTION
MINISTRY**

**Royal Dynasty
Dr. Don Crum**

CELEBRATING OUR 17TH YEAR OF PUBLICATION!

**2013 Declarations
Marty Gabler**

**2013 Downloads
Kathy Gabler**

**Shifting Up To
A New Level
Jim Hodges**

**STRENGTHEN
ENCOURAGE
EQUIP
CHURCH
MINISTRIES**

1Co 14:3; Eph 4:12



**No Weapon Formed
Melissa Gabler**



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ON THE COVER:

Marty & Kathy Gabler invite you to SEEC Ministries' 6th Annual Concerning The Kingdom Conference. The theme this year is "The Kingdom In Action". There is no registration fee. We ask you to prayerfully consider attending to be equipped for your sphere of influence. Acts 1:3 "He talked to them about things concerning the Kingdom of God."

SEEC Magazine is published by SEEC Ministries International. SEEC stands for Strengthen, Encourage, Equip Church Ministries according to 1Co 14:3 and Eph 4:12 as taken from the New International Version. This is our mission statement and SEEC Ministries International is attempting to accomplish that mission through ministry in local churches, around the globe, in conferences, seminars, through publishing, audio and video. For a catalog listing of the CDs and books available by Marty and Kathy Gabler, send us an e-mail at: mail@seecministries.org or write us at our PO Box.

SEEC Magazine is a bi-monthly publication. It is for the purpose of presenting teaching on the subjects of the Kingdom of God, prophecy, five-fold ministry, dreams and visions, and intercession. Though each of these subjects may not be covered in each issue, they will be covered through the course of the year's publications.

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Seek ye first the Kingdom of God and His righteousness.

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2013 DOWNLOADS



DOWNLOAD



Kathy Gabler



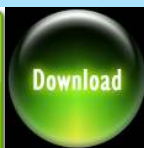
I heard a prophetic word this week that we are at the end of a 36 month siege on the mind and circumstances, and that we are entering a new chapter of our lives. That was good news to me and it aligns with some of my meditations for this year. As I awoke recently, Isaiah 1:18, was on my mind. *"Come let us reason together,"* means *let us correct, make right or decide together*. Coming out of a time of a mental siege is an ideal time to hear a call to make changes for the future. *"Though your sins be as scarlet,"* says that our shortfalls and missing-the-mark failures are as obvious as a bloody nose, and it is time to confront issues in our lives so the outcomes ahead will be *"as white as snow."* The focus in this scripture is cooperating with *God who is at work in us* through the process of *reasoning together* to get us into the next chapter.

As far as I can tell, it is more walking than broad jumping.

"Work out your salvation with fear and trembling; for it is God who is at work in you, both to will and to work for His good pleasure," Phi. 2:12,13. There is no option for *working out our salvation*. I'm not talking eternal life but the saving of our souls issue by issue, until we are transformed into the image of Christ in this lifetime. This "working out" is process, ever moving, changing and becoming, and as far as I can tell, it is more walking than broad jumping. It seems like broad jumping would speed up time and results, but timing really is not about the clock or calendar but rather the pace of purpose. Timing becomes most relevant as it intersects God's purpose. If we prepare for purpose by yielding to His "reasoning together," there is manifestation, fulfillment and "ahh's" of success in those intersections with His timing.



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Appointed times come because we submit to correction and keep walking steadily on through process, not because we jumped in the middle of something unprepared.

Purpose has too many facets to fit in a single jump anyway. Some of its many facets are seasons, expressions, maturing and relationship with people, places and things. A prophetic word to a nine year old that they will be a missionary cannot be limited to their nine-year-old understanding and definitions, nor to their parent's traditional, experiential definition, nor to their beliefs and misbeliefs up to that moment. Their call might not be on the church mountain but a mission to the business, government, education or medical mountain. Like working out our salvation, purpose is worked out through a process of opportunity by opportunity, obedience by obedience, insight by insight and year by year.

Purpose is worked out through a process.

One thing that keeps us walking steadily forward in working out our salvation and our purpose is expectation. The length of time between expectation and manifestation is rarely predictable and usually only clear to God and hindsight. In that gap between "the now" and "the future," that gap between anticipate and achieve, that gap between reach and hold, our greatest challenge is to keep processing and not give up. Perhaps we will be more apt not to quit if we understand three things about expectation: 1) Expectation is a force to be reckoned with because it can build a runway for the future. Expectation can be a literal form of agreement that opens a portal into our lives. 2) One snare to beware of is that expectations can lock you down. People tend to watch for and only hear what they expect and so they are blinded to the hand of God moving in any other way. Our single focus on specific expectations can make us miss the real answer to our prayers. 3) Another snare is that expectations are not always positive. People expect condemnation when they feel guilty. People expect failure because of experience. People expect rejection because of wounds. Training and aligning our expectations is one way to prepare to see and receive God-results through process this year.

Another consideration in that gap between expectation and manifestation is the pace of purpose during process. We must adjust our passions to the pace of purpose rather than trying to adjust God's purpose to the pace of our passions. Whether we can see how or not, our purpose always connects to other people and a bigger picture. So, the pace of our purpose will ebb and flow at times because of who and what surrounds us in a season. Expectations and discernment can get bogged down during

the ebbs, so keeping our “expector” above the bog is essential. I am not implying that it is a new thing for the Holy Spirit to release insights, but I believe they are going to increase in dimension and impact to a new level this year. Isaiah 30:19-21, is another pivotal scripture for the coming year as it addresses coming out of a siege and getting downloads from the Holy Spirit. *For the people shall dwell in Zion at Jerusalem; you shall weep no more; He will be very gracious to you at the voice of your cry. When He hears it, He will answer you. And Jehovah gives you the bread of adversity and the water of affliction; yet your teachers shall not be removed into a corner any more, but your eyes shall see your teachers. And your ears shall hear a word behind you, saying, This is the way, walk in it, when you turn to the right hand and when you turn to the left.* “A word behind you,” indicates an invisible influence, that Divine Teacher that will prompt with conscience or memory or supernatural knowledge or wisdom. I believe this year we should expect more Holy Spirit promptings like that “voice behind” with that instructive glimpse or a download while driving or a dream that impacts or a vision that equips. Therefore, it is essential that we recognize and acknowledge glimpses like dream parts, momentary visions and thoughts out of context. A helpful 1-2-3, to train our thinking for Holy Spirit downloads this year would be, 1) acknowledge, 2) consider, 3) connect. For His input to have impact, we must connect it to our lives through action or change or as a tool, a strategy, a weapon, a skill or a gift. And to connect it, we must first consider it until we understand it. Put your seat belt on and expect that “*word behind you*” to be louder and more frequent this year.

I believe this year we should expect more Holy Spirit promptings.

(Kathy’s teaching from the Dreams Visions and Prophecy Conference, “Deposits, Downloads and Disclosures Through Dreams” is available on CD or as an MP3. You may have either one for 5.00 + 1.00 s/h for the CD. We send you a link you download for the MP3. Contact us at mail@seecministries.org * Kathy will be speaking at the Concerning The Kingdom Conference in March.)

THE NAME OF THE LORD IS...

The name of the Lord is a Strong Tower.

In that name we defy all hostile assault. In that name we set up a blockade against all that is not life and all that is not blessing.

God has named Himself and has given us His names so that we may know how to depend upon Him in any situation. Those names help remind us that He is our Eternal Constant. (“I change not.”) Just the saying of those names is a praise unto Jahve. Blessed be the name of the Lord!

“The name of the Lord is a strong tower; the [consistently] righteous man [upright and in right standing with God] runs into it and is safe, high [above evil] and strong.” (Prov.18:10)



In the Christian walk we are not only gradually and incrementally maturing, but there come times, seasons or occasions when we shift up somehow to another level. I believe the Lord wants all of us in the Body of Christ to go to a new level. We can go for the max that God wants to do through us. Life is too short to go for less than the maximum in God and His purpose. I would like to provide a foundation for motivating us to go to a new level. We are all under mandate to do all the Lord said do, including what we find in 1Jo 2:12-14 *I am writing to you, little children, because your sins have been forgiven you for His name's sake. I am writing to you, fathers, because you know Him who has been from the beginning. I am writing to you, young men, because you have overcome the evil one. I have written to you, children, because you know the Father. I have written to you, fathers, because you know Him who has been from the beginning. I have written to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one. One mandate here is to become spiritual parents.*

If we are going to aspire to something, let's go for the max. We won't get there in one leap, but we can get on a journey to become all the Lord called us to be. If I understand something, the Lord desires that all of His children mature, but beyond that He desires that we come into a place that we are maturing spiritually and thereby able to reproduce what God wants to see in the earth, namely a harvest that glorifies His name and is worthy of the sacrifice of His Son's blood on the cross. We can cast vision as John challenges every believer in Christ to become a spiri-

tual parent. The need for maturity in the American church is rather evident. Paul cries out in Ephesians 4 that we would become mature and come to the unity of the faith, to a mature corporate man to the measure of the stature of the fullness of Christ. This is not just individually but all of us together becoming mature in the Lord so that we have a corporate maturity so that we are able to fulfill everything God said needs to happen in the history of the earth. Surely we have lived in God long enough to realize that we are not always distracted by demons. Sometimes it is our own immaturity that hinders us and delays God's agenda in the church and in the earth. Becoming parents is not easy, but we are destined to grow up and become parental in God.

The gospel of John reveals God the Father through the life and ministry of Jesus the Son of God. It also gives us insight about the relationship between God the Father and God the Son. However, in 1 John, the emphasis is on believers having a relationship with God, both Father and Son. Somehow we are interjected into the fellowship of the Godhead. As much as humanity can fellowship divinity, we are brought into a relationship that is eternal and that is perfect. And that is our hope because life is full of imperfect relationships. But our hope in Christ is that we are not just loving God, but we are fellowshiping, participating in the divine nature of both Father and Son. Remember in the incarnation of the Son of God, He and the Father would relate a little differently than they had before because God, the Eternal Son, relates to the Father as the Son of Man and the Last Adam. Before the incarnation it was divinity relating to divinity through the power of the Holy Spirit who is divine. Born of a virgin, Jesus never stopped being the Son of God, but now Father in heaven is relating to Him as Son of Man because to prove that, the Son of God on this planet says, "I will only do what I see the Father doing." So it is divinity relating to humanity (without Christ losing any of His deity).

Sometimes it is our own immaturity that hinders us and delays God's agenda in the church and in the earth.

The emphasis in 1 John is about how we as believers relate to both father and son. We see here believers are referred to in three ways: (1) little children, (2) young men/women and (3) fathers/mothers. (1) Little children are those conscious of God as their father and that their sins are forgiven. (2) Young men are stronger believers who know the word of God and have overcome the enemy. The "word" here is logos. Jesus as the logos overcame the devil not just through verbal statements. He overcame by being the Word Himself. We also overcome the devil by letting the logos live through us. We overcome by being and by speaking. (3)

The fathers are believers who know Him who was from the beginning. In order to mature in the future like we must to become a spiritual parent, we have to understand our spiritual past. Spiritual parents have to understand the past and new beginnings in God.

We need new encouragements, new seasons and new beginnings to stay fresh in the Lord. So spiritual parenting is about getting a revelation of beginnings, and if you see the beginnings well, the ending will be well. (1) Little children are learning the word, receiving it like milk to be sustained. (2) Young men are taking in meat so that they have strength to war with the word. No one should stay in the nursery forty years. We have to get strong and use the word to overcome the adversary. (3) Then fathers are sowing the word in others so they experience new beginnings. We have to have mothers and fathers in the House of God so people will have hope for a good or new beginning. We receive the Kingdom by being childlike. We receive strength and become zealous to accomplish

Spiritual parents are focused on raising up mature sons and daughters through whom God can accomplish His purpose in the earth.

things as a young man. Fathers receive and share strategies, wisdom and eternal perspective with others to bring them into maturity in Christ. Little children are focused on what they can receive from Heavenly Father. That “little children” level means you have life in God but what is with churches that are filled with people who are still little children only

focused on what they can receive from God? That is not to be our forever perspective because the young men rise up and they are focused on what they can accomplish for God. Spiritual parents are focused on raising up mature sons and daughters through whom God can accomplish His purpose in the earth.

The following is an analogy of how to walk out these levels. Back in the Bible days there was a procedure that Hebrew boys would have the goal of coming under a rabbi to learn the Word of God. Families thought their sons needed a foundation of the Word of God in their lives. Only the best of the best made it through this procedure to become a rabbi themselves. By age six, a boy had to memorize the entire book of Leviticus. At age six, he entered into the “school of the book,” where he had to memorize the whole Pentateuch, the first five books of Moses. This sheds some light on how Jesus was wowing the leaders of the temple at twelve years old. He not only could quote the book, but He also asked questions they could not answer. At twelve to thirty, they entered the school of discipleship. Like Jesus, the priests of the Old Covenant entered the ministry at the age of thirty. There is no reference in the scriptures of

Jesus being under a rabbi through these years, rather He was in carpentry under step-dad Joseph, and I believe, He was discipled by the Holy Spirit. At age 30, if a boy became the best of the best, he would take on the yoke of his rabbi that trained him. The yoke was the rabbi's particular interpretation of the Old Testament. As an act of honor, the disciple began to teach his rabbi's interpretation of the scripture. However, on occasion, someone would rise as a rabbi with unusual authority, which meant he was not limited to the teachings of his mentor but could teach his own interpretation of the word.

How were these exceptions decided? Every rabbi was baptized at 30 into his rabbinical responsibilities. At the baptism, there had to be two witnesses that this young man had unusual authority. So, at Jesus' baptism, there were two witnesses, John the Baptizer and Father from heaven. Then He said, "Take My yoke upon you and learn from Me, I am meek and lowly of heart." (Matt.11:29) The yokes of all other rabbis put burdens upon people, not just the burden of legalisms but that they were limited to parrot their rabbi only. Religious systems can put yokes on people that people were not meant to bear. But the yoke of Jesus is easy and sets us free. It is pure truth based on the perfect interpretation of the Word of God. Jesus, as a rabbi, did not go to young Hebrews to get disciples. He went to grown men, most of whom had not been rabbinized. They evidently didn't memorize Leviticus and learned to fish instead.

"Follow me," was a rabbi's call to the disciples. It was built into them as a Hebrew boy to heed the call of a rabbi, even though they probably thought their time was past to be chosen. With all due respect to all rabbis and their interpretation yokes, Jesus is the

**At the father level
you begin to sow
the Word into others
and equip them.**

only one that had the perfect interpretation of the Word of God because He is the Word. The Holy Spirit has become our eternal rabbi. We respect other yokes because they labored long and studied hard, but all those yokes are limited because none of those rabbis were the Word Himself. At the little children level, we learn, memorize, familiarize ourselves with the Word. At the young men's level we learn to interpret the Word of God to apply it to our lives. (This corresponds to the level between 12-30.) At the father level, having stepped into a Spirit-filled baptism at your Jordan and following Jesus Christ, your rabbi whose yoke is easy, you begin to sow the Word into others and equip them and raise them up. This corresponds to Jesus fathering and discipling the twelve who then became world-changers.

We are called to spiritual maturity and spiritual parenthood. The Apostle Paul told the Corinthian church that he spoke to them as a spiritual father. He told the Thessalonians that he came among them as a tender nursing mother. Paul saw himself as a parent. This is not an age thing. Teenagers could parent some people in God. The chronology is laid out there in the Old Covenant, but the New Covenant relates to time differently. The New Covenant is not so much about measure in chronos time but about kairos time, opportune prophetic times and moments in God when we can accelerate to another level. It is amazing, what we have at whatever level, we can give to someone else and develop in our

spiritual parenthood. We need to seek to implement strategies which accelerate this agenda in our lives and the Body of Christ. It is not easy, but it is imperative. As in Romans 8, it is mature sons and daughters of God who liberate the Creator's order. If we are under religious yokes in the House of God, we will not fulfill God's mission in society, in culture or in nations. We are under Jesus' yoke, which is not a burden. Rather, it is awesome direction by the Holy Spirit in how to apply the Word. We will meet the challenges ahead just by growing up.

(Jim Hodges will be speaking at the Concerning The Kingdom Conference in March. He is the founder of the Federation of Ministers and Churches International, a relational, apostolic network of ministers, apostolic teams and local churches across the nation. Having ministered in over 40 nations, Apostle Hodges serves the Body of Christ internationally as a teaching apostle with a passion to see the Body of Christ fully established. Apostle Jim Hodges' new book *WHAT IN THE WORLD IS THE CHURCH TO DO?* This book and other materials may be found at his website: fmci.org or call the office 972-283-2262.)

What will characterize the year of 2013 for God's people who are men and women on a mission and what will we need to understand in order to accomplish our tactical objectives? Normally, I'm not a big fan of trying to read spiritual significance into dates, especially dates on our Roman-Greco calendar. This year, God is going to take us where we've never been, to see what we've never seen, to do what we've never done. Here are some additional thoughts I have about this year.

(1) God is INCREASING HIS GOVERNMENT. Isa 9:6-7 *"For unto us a Child is born, Unto us a Son is given; And the government will be upon His shoulder. And His name will be called Wonderful, Counselor, Mighty*

*God, Everlasting Father, Prince of Peace. Of the **increase of His government** and peace There will be no end, Upon the throne of David and over His kingdom, To order it and establish it with judgment and justice From that time forward, even forever. The zeal of the Lord of hosts will perform this."*

The government of the Kingdom of God increases as God's sons and daughters who are His ambassadors in the earthly realm, understand and operate more in the implementation of God's "Foreign Policies" in the earth. Therefore, His rule and reign extend and expand throughout the nations, pulling them into alignment. **Matt 13:33** *"Jesus also used this illustration: "The Kingdom of Heaven is like the yeast a woman used in making bread. Even though she put only a little yeast in three measures of flour, it permeated every part of the dough."* God's Kingdom Government is permeating throughout the nations through you and me as His Kingdom Ambassadors.

(2) We continue to recognize in 2013 that 2012 was the year of **APOSTOLIC ADVANCEMENT**. You've heard of the War of 1812? Well, the War of 2011 left a lot of casualties on the battlefield. Some by friendly fire. A lot of folks came out of the War of 2011 wounded and with a bad case of spiritual PTSD. But what we learned in the War of 2011 has "trained our hands for war and our fingers for battle" for the War of 2012 and 2013. In the War of 2012, we **TOOK THE FIGHT TO THE ENEMY** for a change. The pain of the past has now been transformed into **POWER FOR THE PRESENT TO PREVAIL**. It was a year of great Apostolic Advancement on the international battlefield and we will no longer merely hold ground, but this year we will advance as an "army, terrible with banners", to TAKE GROUND. There is a new grace from God to now **"war better"** and with better results than in previous years. In the Old Testament, kings did three things that **WE ALSO** will do now: **1)** They identified and defeated the enemies of the nation; **2)** They took the spoils of war; and **3)** They ruled the affairs of the nation. We will do this in 2013 like never before.

(3) 2013 will be the year of the **AUTHORITY OF THE BELIEVER**. As we continue to shift from a "Congregational" to a "Congressional" way of thinking this year, we will be able to legislate and adjudicate more powerfully in prayer. We are authorized, officialised and deputized to "overturn and reverse lower court decisions" of decrees, curses and judgements issued by the lower courts of demonic forces and dark agendas.

I can now understand better why God seems to have so blessed and anointed the teaching series, *THE ROYAL DYNASTY*. We are learning to connect with our identity as to who God says we are and also how to walk in that authority. This will result in the defeat of evil kings who will have our boot print upon their necks. Not by our might, or by our power, but by **HIS SPIRIT** and in the **POWER OF HIS MIGHT**. Get ready to face a more intense battle this year as the stakes

are higher now, but prepare to realize many greater victories in the conflict. Buckle up. It is going to be a great year. Amen.

[Author's note] *The Royal Dynasty* is a teaching series that helps us to see our dual role as both Priest and King as God identifies us. As God's sons and daughters in the earth, we are entrusted with an amazing inheritance of kingly authority to legislate the affairs of nations by invoking God's plans and policies on a massive global scale. We are rapidly moving out of the Congregational and into the Congressional in this hour. Understanding the *Royal Dynasty* and our delegated authority in Christ is imperative.

(Dr. Crum will be teaching "Royal Dynasty" at the Concerning The Kingdom Conference in March and will lead a special impartation service at the end of his teaching. Since he taught this impacting series last year, he has new revelation and new illustrations. He currently serves as the president and founder of **Leadership International**, an organization designed to develop and train leaders with emphasis on integrity, courage, power and vision in the fields of church, government, business and education. Don serves in an advisory and mentoring role to presidents of nations, other government officials and military commanders. God uses him significantly to impact nations like Nigeria, Benin, China, Ghana, Israel, Russia, Korea, Mexico, India, England, Malaysia, the Ukraine and the United States.)



A couple of months ago I was awoken by the pain of a bite on my leg. I jumped up to look for the culprit and could not find anything. This was all too familiar, and frightening, because several years ago I was bitten eight times by a brown spider during sleep which called for a doctor visit. Not knowing what bit me, the painful burning bump, and the crazy imaginings in my head made me pace around my house in prayer. I began re-

citing "no weapon formed against me will prosper," then all of a sudden I heard the Holy Spirit say, "Don't you think I would prepare you ahead of time for a weapon formed against you?" I began to realize how I had just recently started taking some supplements I felt like I needed, and the bite dissipated by that evening. This definitely made me start thinking about that scripture in a new light.

Now, fast-forward to 2 weeks ago. We have been having healing services on Wednesday nights at Grace International Church. Since starting these meetings there have been several people hit with sickness, and one in particular with a life threatening strike. In situations like this, when healing is pursued and there is a collision with sickness, it has been a tendency in churchdom to see the affliction as a sort of "backlash" from the devil. I realized there was something bothering me with this thinking. It just seems to give the enemy a whole lot of power and it seems to put us in a weakened defensive posture. In a way, this thinking gives permission for the enemy to strike back. What I don't like about this is that it then makes us, consciously and subconsciously, watch for the enemy's next whack. "Am I next?!" This is a dangerous and time-wasting position.

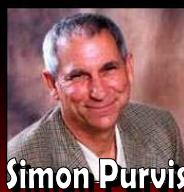
While thinking about all of this, the scripture Isaiah 54:17 "no weapon formed against you will prosper" came up again. This time, however, I saw it differently. I think a lot of times this is used as a defensive scripture when really it is an offensive scripture! God equips us for the weapon BEFORE, not after, it is formed against us. The reason the weapon doesn't prosper is because He already set countermeasures in place prior to its launch. He already equipped you with everything necessary to walk out of this battle in tact. That, my friends, is an offensive scripture loaded for battle!

Sure, the initial hit might require you to go on the defense, but you never stay there. I will explain this in a tactical way. I have been taking self-defense classes for over two years. One of my instructors recently said, "We teach you to defend yourself one time. We will never teach you to stay in a defensive position. You must counter, control, and finish the fight." Well, my goodness. What strategy! After you defend yourself one time from your enemy's attack you then strike back with the weapons and skill God has given you. You can't stay just in the defensive position. You propel forward because He already set up your counter measures and you are well armed, and able!

What are your counter measures? Number one: Scripture. Number two: your Holy Spirit-breathed prophetic words. Other than that, whatever God has personally set up for you. Ask Him to show you and open your eyes to see! Don't get bogged down in the fear of it. Look for His provision because it is already there.

Isaiah 54:17 is not an afterthought. It is solid forethought!

(MELISSA IS A WORSHIP LEADER AND STAFF ASSISTANT AT GRACE INTERNATIONAL CHURCH AS WELL AS AN INTEGRAL PART OF SEEC MINISTRIES. SHE WILL BE LEADING WORSHIP AT THE CONCERNING THE KINGDOM CONFERENCE IN MARCH AS WELL AS SPEAKING. HER VOICE IS FEATURED ON AN ENCOUNTER WORSHIP CD.)



Holy Spirit And Issues of the Heart

Holy Spirit And Issues of the Heart — Simon Purvis

God is doing a real unique thing in the Body of Christ today. I think it is so interesting how He is focusing on character and condition of the heart. God is going to bring us to the place where we don't have divided loyalties in our heart, where we serve the Lord with our whole heart. In Acts 15, the house of David is restored through Jesus Christ coming and the sending of the Holy Spirit. Two things were to happen: the Holy Spirit would come to the Jews and the Gentiles, but the emphasis was that the Holy Spirit would come to purify our hearts.

Let's look for a moment at the distinction between the Old Covenant and the New Covenant. Before man failed in the garden, man was under a covenant of works. Through his obedience, he could receive life, but after man fell, he could not obey to obtain life. So the Lord had to start administration of a covenant of grace where He had to give man life. Due to his depravity and fall, man could not do anything good enough to receive life, but because of Jesus Christ coming, we could have life more abundantly.

The Old Covenant administration was a covenant of grace. A lot of people try to put the Old Covenant administration under works, but it was administration of grace. Before the fall of man, it was an administration of works, but since the fall of man, we are in a covenant that has two aspects: administration of the Old Covenant and administration of the New Covenant. Under the administration of the Old Covenant, they were children of God as referred to in Galatians 4. They were under governors and tutors and they were heirs, but they could not receive their full inheritance

yet because they were not mature sons. However, under the New Covenant, we are not referred to as children. It refers to us as sons of God, mature sons that can receive the full inheritance. Under the Old Covenant, they had the Spirit by measure and even so, there were workings of the Holy Spirit. The gifts of the Spirit are not limited to the New Covenant, but they had the workings of signs, miracles and wonders in the Old Covenant. There were seven workings of the gifts of the Spirit in the Old Covenant referred to as “the Lord working WITH them,” even though in that administration they had the Spirit with measure. If you read in John 3, Christ in His administration was without measure and with fullness. In the Old Covenant under types and shadows, it was referred to as a period of darkness. In Romans 13, it says the darkness is about to pass and we are entering into a new era. In the reality of Christ in the New Covenant, we enter into a period of light and the Spirit without measure. In the New Covenant we have full sons of God. In the Old Covenant, we had the prophet, priest and king, and they had the workings of the Spirit WITH them, and seemingly a group of people was pulled out especially for the Spirit of God to work upon them. In the New Covenant, the Spirit of God is in and with all of us.

In the Old Covenant, the administration of the Spirit of God was with measure, like if the priest touched anything unclean (like a dead body), he became unclean. Since the Spirit was by measure, they were easily defiled. In the New Covenant, we have a new order of priesthood, the order of Melchizedek, which is the power of endless life, the Spirit without measure. If we touch something unclean, it becomes clean. Even Peter’s shadow would heal something because of the power of endless life. The Old Covenant emphasis was the Lord was “with” them and they would say, “Arise, O Lord and let your enemies be scattered.” In the tabernacle, the ark was symbolic that God’s Spirit was WITH them and working WITH them. In the new era, in John 14:15,16 not only is the Spirit of God WITH us but shall be IN us.

Because of Jesus Christ coming, we could have life more abundantly.

In the Old Covenant, the Spirit of God was like a dove that would come and go. As the workings of the Spirit seemed to come and go, the people were up and down, without the abiding presence of the Spirit of God. In the New Covenant, we are not just courting the Spirit anymore. Rather He came to make a house, a place to dwell in us. Under the New Covenant, we have the indwelling Spirit that is in us working the life and character of God in us as Christ becomes our life. This is the great mystery that was hidden in the Old Covenant. The mystery that was hidden before said the Spirit of God was going to come not only to Israel but to

the Gentiles and the mystery was that Christ was going to be *in* you. The hope that was coming was that Christ would come and dwell inside of us. Col 1:27 *to whom God willed to make known what is the riches of the glory of this mystery among the Gentiles, which is Christ in you, the hope of glory.*

In the Old Covenant, when people focused on the Spirit of God WITH them, they saw manifestations of the Spirit of God like kings with a kingly anointing doing great feats when the Spirit of God was upon them. However, since they did not have this indwelling life like we have, they had a tendency to get built up in pride. Anytime you keep the emphasis on the Spirit of God WITH you and the exploits of the Spirit, the tendency will be that it lifts your heart up in pride. People that only keep focused externally, on the working of the Spirit and the Spirit of God WITH us to help us get through, to intervene when we are in trouble, to heal and deliver, somehow their heart gets lifted up to pride. Today people build ministries upon healings, signs and wonders and they are all about the external. If their identity is in the workings of the Spirit WITH us, they will stumble somewhere in the process. We had to read a book in Bible School about all the great ministers, especially that came out of the Latter

Under the New Covenant, we have the indwelling Spirit that is in us working the life and character of God in us.

Reign movement with great signs and wonders. In some of these meetings, they would have to bring in dump trucks to haul out wheel chairs, crutches, etc., because of the signs and wonders. However, there were only a few men that came out of that. Every one of them died at an early age. It is dan-

gerous to build a focus on the Spirit of God WITH us. The New Covenant is not just about the Spirit WITH us but rather a purifying of our hearts so that we would not have a divided loyalty with God. We are to love God with all our heart, mind, soul and strength and if these things manifest, our hearts will not get lifted up in pride because our life is not about that. Our life is about the indwelling life of Christ working His character within us so He can hold us steady and we can walk humbly as God uses us. That is the mark of the New Covenant, that the workings of the Spirit and signs and wonders do not divide our heart loyalties.

Matthew, Mark, Luke and John were still before the cross, but the disciples had the Spirit of God with them. They had the gifts of the Spirit. They cast out devils. They raised the dead. They did all types of healings. However, before the cross and the coming of the Holy Spirit, they had divided loyalties. Their heart was divided. You don't find that afterwards. Some think Pentecost was about gifts of the Spirit of power. We

tend to make the Pentecostal experience about signs and wonders, but they had signs and wonders in the Old Covenant. They had signs and wonders before Pentecost. In Matthew 10, the Lord commissioned them to go out and heal all manner of sickness and disease, cast out devils, raise the dead and tell them the kingdom has come. What we have today is a lot of people preaching the gospel of the kingdom but it is all about the Spirit with us. They have a view of the kingdom of God, but it is like the twelfth chapter of Matthew where Jesus cast out a demon and said that the kingdom of God is here, and they believe the kingdom is among us. However, the day of Pentecost did not just bring the kingdom among us, but put the kingdom in us. So, there are those preaching the kingdom but with only external manifestations. Healing and deliverance are evidence of the kingdom, but “external signs only” is their kingdom perspective. That limited focus was actually a reality before the cross and the day of Pentecost. **After the day of Pentecost, the Spirit of God came to dwell in man and bring the kingdom of God within him to govern his life from within so that we would have the government of God to keep our hearts consistent and loyal to God whatever happens externally.**

Our life is about the indwelling life of Christ working His character within us.

The kings that did exploits for God did not have loyal hearts. In the charismatic world, there are many focused on signs, wonders and healings but their hearts are not loyal to God. The Kingdom of God must be in us to rule our hearts. If the kingdom is within and we have received the indwelling Spirit of God, if He is governing me and prompting me to stay continually loyal to Jesus Christ, then however He uses us will not distract us from our loyalty to Christ. The disciples fought over who was the greatest in Mark 9, but after the day of Pentecost and the coming of the Spirit to reside in them, you don't find them doing that; nor do you find

LAST OPPORTUNITY

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them wanting to call down fire on anyone or wanting to shut down everyone on a different mandate. The Spirit can be WITH us, but the Spirit IN us is what makes a distinct difference.

We may discover Pentecost is not exactly what we thought. In Acts 15, since Gentiles had been getting saved and receiving the Spirit, Judaizers were opposing it. They were demanding they keep ceremonial law, or salvation by works. So the apostles and elders come together to deal with it. Act 15:5-9 *But some of those from the sect of the Pharisees, having believed, rose up, saying, It was necessary to circumcise them and to command them to keep the Law of Moses. And the apostles and elders were assembled to see about this matter. And after much disputing, Peter rose up and said to them, Men, brothers, you recognize that from ancient days God chose among us that through my mouth the nations should hear the Word of the gospel, and believe. And God, who knows the hearts, bore them witness, giving them the Holy Spirit even as to us. And He put no difference between us and them, **purifying** their hearts by faith.*

The focus on the Day of Pentecost was purifying our hearts. When the Lord dealt with Peter on the rooftop, he was preparing him to minister to the Gentiles.

**The Spirit can be
WITH us, but the
Spirit IN us is what
makes a distinct
difference.**

The animals in the sheet represented the Gentiles and the Lord admonished him not to call them unclean when the Lord had cleaned them. He was letting Peter know He had sent the Holy Spirit to cleanse not only Jews but Gentiles. The Holy Spirit has been sent to bring the government of God into our innermost being, conscious and subconscious, to purify our heart so

that we're not a divided house that cannot stand. We see people serving God in their conscious but have divided loyalties in their subconscious. The greatest war in the Body of Christ is within us. On the day of Pentecost, the Holy Spirit came not only to give me peace with God, but He came to dwell in my heart and give me peace with myself, so that the peace of God could rule in my heart between the conscious and subconscious. If the Prince of Peace is governing my heart, I have peace with God, I have peace with myself and I have peace with others.

After the day of Pentecost, the Spirit of God came to dwell in man and bring the kingdom of God within him to govern his life from within so that we would have the government of God to keep our hearts consistent and loyal to God whatever happens externally. The Spirit can be WITH us, but the Spirit IN us is what makes a distinct difference.

(This article was taken from a teaching given by Simon Purvis. For CDs of Pastor Purvis' messages or to contact him about speaking engagements or to purchase his 160 page study manual on the Kingdom of God, call Word of Life Church at 936-639-2000; Email: wol-luf@consolidated.net)

The Blessing Of Abraham Through The Church



Jim Becton

Gal. 3:5-9- Therefore He who supplies the Spirit to you and works miracles among you, does He do it by the works of the law, or by the hearing of faith?--just as Abraham "believed God, and it was accounted to him for righteousness." Therefore know that only those who are of faith are sons of Abraham. And the scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel to Abraham beforehand, saying, "In you all the nations shall be blessed." So then those who are of faith are blessed with believing Abraham.

Since Abraham is considered the "father of our faith" and the gospel was preached to Him long before Christ was born, then the "sons of Abraham" are "sons in Christ Jesus." (Gal. 3:26) Abraham received the inheritance by promise and the Law was some 430 years later. The Law was our "schoolmaster" (tutor) to bring us to Christ, that we might be justified by faith, just like Abraham. When we receive it by faith, we are no longer under a tutor. (Gal. 3:17-25)

So, now that we've gone through Abraham and then the Law of Moses, we come to David. Matt. 1:1 says, "The Book of genealogy of Jesus Christ, THE SON OF DAVID, THE SON OF ABRAHAM." When you talk about David, you have to talk about ZION. ZION was the stronghold (fortress) of David, when He became king of Israel. Since the tabernacle of David was on Mount Zion, then it is an expression of the "Overcoming church" of Jesus Christ. The Psalms proclaim this about Zion: Ps. 74:2- *Remember your congregation, which You have purchased of old, The tribe of Your inheritance, which You have redeemed--THIS*

MOUNT ZION where you have dwelt. Ps. 82:1-3- His foundation is in the holy mountains. The LORD loves the gates of Zion More than all the dwellings of Jacob. Glorious things are spoken of you, O city of God! Selah. Ps. 132:13,14- For the LORD has chosen Zion; he has desired it for His dwelling place: this is My resting place forever; Here I will dwell, for I have desired it. And, Ps. 147:1-3- PRAISE THE LORD! For it is good to sing praises to our God; For it is pleasant, and praise is beautiful. The LORD builds up Jerusalem; He gathers together the outcasts of Israel. He heals the brokenhearted And binds up their wounds.

Can you see the spiritual thread running through these Psalms? It all is speaking about the true Church (ecclesia) of Jesus Christ! He has purchased the church with His own blood, it is His congregation, it is His city, it is His dwelling place, He heals and binds up the brokenhearted. What more can we say about the city of our God. Before we examine this more, look back to Abraham and what Hebrews 11:9,10 says: *"By faith he dwelt in the land of promise as in a foreign country, dwelling in tents with Isaac and Jacob, the heirs with him of the same promise; for he waited for the city, which hath foundations, whose builder and maker is God.*

**He has purchased
the church with
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tion.**

Psalm 122:6- *Pray for the peace of Jerusalem: they shall prosper that love thee.* My question is, does this only apply to "natural Jerusalem" in the land of Israel in that small piece of real estate in the middle east? Ps. 122:3-5 says, *"Jerusalem is builded as a city that is compact together: Whither the tribes go up, the tribes of the LORD, unto the testimony of Israel, to give*

thanks unto the name of the LORD. For there are thrones of judgment, the thrones of the house of David." Before we go further with our subject of the blessing of Abraham through Israel, let's look a moment concerning the city Jerusalem. There is also a biblical fulfillment for the church concerning Jerusalem. And, once again, before you label me, let us just agree with scripture and not just the traditions of men. The church is a "city set on a hill that cannot be hidden" and we are being built together as a city that is compact together. In Eph. 2:21,22 speaking of the church built on the foundation of the apostles and prophets, with Jesus Christ Himself being the chief cornerstone, *"in whom all the building fitly framed together groweth unto an holy temple in the Lord: In whom ye also are builded together for an habitation of God through the Spirit."* This is a spiritual application of the city of Jerusalem.

Heb. 12:22- *"But you are come unto mount Zion and unto the city of the Living God, the heavenly Jerusalem, to an innumerable company of angels, To the general assembly and CHURCH OF THE FIRSTBORN, which are written in heaven, and to God the judge of all, and to the spirits of just men made perfect, AND TO JESUS THE MEDIATOR OF THE NEW COVENANT, and to the blood of sprinkling, that speaketh better things than that of Abel."*

My main point that I want to make is that we are NOT cursed because we have a president who does not support Israel. We are the CHURCH, the true ec-

clesia, and because of that, we are the blessing of Abraham through Isaac, the promised seed. There is a people of God that not only stand for natural Israel but are the spiritual Israel who reflect the glory of God on earth. Gal. 3:16- *Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; BUT AS OF ONE, AND TO THY SEED, WHICH IS CHRIST.*

Gal. 4:26- *But Jerusalem which is above is free, which is the mother of us all. We are born from above, or "born again" unto the kingdom. The church that Jesus is building is not a "manmade institution" but is a "spiritual operation" by the Spirit of God and under the headship of King Jesus, who is both Lord and Christ. Just as Abraham had a child of the flesh born through Hagar, and then a promised son born through Sarah called "Isaac", so are we the children of promise. (Gal. 4:28) Romans 2:28,29- For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh: But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter, whose praise is not of men, but of God. Romans 9:6-8- Not as though the word of God hath taken none effect. For they are not all Israel, which are of Israel: Neither because they are the seed of Abraham, are they all children: BUT, IN ISAAC SHALL THY SEED BE CALLED. That is, They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed.*

Gal. 6:15,16- *For in Christ Jesus neither circumcision availeth anything, nor uncircumcision, but a new creature. And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God. Who is the Israel of God? The Israel of God are those, both Jew and Gentile, who have been made one in Christ. Eph. 2:14-16- For He is our peace, who hath made both one, and hath broken down the middle wall of partition, or division, between us; Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain ONE NEW MAN, SO MAKING PEACE; And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby.*

If we, the ecclesia, the sons of promise in Christ through Isaac, stand together as the Israel of God, we can see redemption in this country and will see divine intervention of the LORD in Israel and Jerusalem. I Pe. 4:17- *For the time has come that judgment begin at the house(hold) of God; and if it first begin in us, what shall the end be of them that obey not the gospel of God?*

This is certainly not nearly a full study of covenantal theology, in which God has always ordained a people to walk with Him, starting with Israel being a special people, the apple of His eye, and the desire of all nations. He will fulfill this through a redeemed people all the way until the end. Let us rise up, in America, and be the people that the Father has ordained us to be and so, ALL ISRAEL SHALL BE SAVED! (Romans 11:26)

And remember, right in the middle of JerUSAlem is USA! LET US CONTINUE TO BLESS ISRAEL AND SEE THE SALVATION OF THE LORD

TOUCH ALL THE NATIONS.

(Jim Becton currently serves as Overseeing Apostle of "FATHERS HEART HOUSTON", an apostolic-based ministry to encourage and equip pastors and leaders with the "heart of the Father." Jim and His wife Pam pastored for 20 years before being separated into their apostolic/prophetic call to help develop local church leadership. Their vision is to see "generational leaders" trained and raised up with the "sound of the Lord" to connect churches and cities with the Kingdom of God. Contact Jim for teaching and training at eaglesvision@att.net)



[Editor's note: Tricia received this in 2003 but I believe it is relevant for this season.] I heard the Spirit of the Lord say something to me the other night in preparing for the coming year. He said, "Tricia, you must break through in this hour in order to break out in the next year."

How many are ready? Are you ready to leave last year behind? Yes, we are ready to move on into what He is going to do. There are some limitations that we must break out of, things that we have placed on ourselves. I want to be ready so when He moves I can step right into it. We might not have time to get ready.

Several months ago the Lord said, the church has slain its thousands, but my third day church shall slay its ten thousands. When David had slain the giant they chanted this song.

What does a third day army look like? God, what do you mean? We are a big part in this third day army. This army knows exactly who they are. They are no longer wrestling with rejection and unworthiness. On the inside of them, they are confident of who they all are. We have heard about the Joshua generation, the new generation of youth. The Joshua generation had some elderly to help them. They could not go without them. What the elders must do is train the young to overcome the enemy.

There are eight traits of this third day army.

(1) It is an army with a PASSION FOR HIS PRESENCE. We eat, drink and sleep His presence. Always aware He is with us, and everywhere we go we usher in the presence. We walk in an authority that drives out the enemy and causes peace and righteousness to come. David didn't just worship, it was out of that worship that when he was confronted with Goliath the righteous indignation arose and he said, "Is there not a cause?" He took charge of the circumstances and saw the enemy

fall.

(2) This army DOES NOT HAVE A SLAVE MENTALITY. We are sons and daughters. Rom. 8:15 says we have received the spirit of adoption, not the spirit of bondage to fear. Sometimes we act more like slaves than sons and daughters. The value of a slave is dependent upon performance. How many times as spirit filled believers do we place value in God on performance? It's an easy trap to fall in. With that mentality, if I don't pray and fast, get people saved and healed everyday I end up in self-loathing and that shows my value is based on performance. I love my son when he is good. I love him when he is bad. He loves us no matter what.

When Israel came out of Egypt they had to come out of that slave mentality. There had to be a transition time to get out of that mentality and change to the mentality of being sons and daughters. They had to make some changes. We have to change the way we have been thinking. God's plan is based on relationship, not performance. It is based upon His love for us and our love for Him.

(3) This third day army HAS A CONQUERING SPIRIT. He is raising up a bold, courageous army. Knowing who He is brings a bold and conquering spirit. God has a violent army rising with a boldness and apostolic authority that's going in not to take over in the natural but in the spirit realm to see His kingdom established. They are readily progressing, knowing they don't have to settle for being in a dry and barren land. We can see His Spirit loosed over a city. Matt. 11: 12 - *the kingdom of heaven suffereth violence and the violent take it by force.*

Joshua was told to be strong and courageous because he would face strong enemies. How could he do it? By meditating on the word of God. Jeremiah said, *"I found the word and it was the rejoicing of my heart."* Nehemiah said, *"The joy of the Lord is my strength."*

It is an army with a passion for His presence.

This army is courageous and conquering. In Gen. 1:26-28 God told Adam and Eve to take dominion. This covenant has never changed. The command to take dominion is not an option for believers. That is God's very nature to see that His kingdom is established. He's not in heaven waiting time saying, "Well, one day I will just bring a few of my kids up here and let them join me." No, He wants it all. He created it and wants all restored. When we deny that part of His Word, we are denying part of His character.

(4) This third day army DOES NOT DWELL ON PAST FAILURE OR SUCCESSES. We have to break out of some of the things which have made us feel like we were failures. Some of those things have been assigned to hold us in an old place. If we keep holding onto failure we will never move on. Phil. 3:14 -- *No dear brothers and sisters, I am not all I should be, but I am focusing all my energies on this one thing: Forgetting the past and looking forward to what lies ahead. I strain to reach the prize for which God, through Jesus Christ, is calling us up to heaven.*

Paul cut himself off from all his past failures and his past successes. We have all seen that before that maybe we have failed or succeeded and we stay there for twenty years in the same place, stuck. Failure causes you to see through muddy glasses. If I make a mistake, then every time God wants me to step out, it causes

me to only see through muddy glasses because of fear. We don't want to miss it, but we do. Let our failure bring wisdom and go on. Draw strength and move forward. The enemy wants to keep us in a place of failure. The only way you can fail is just to sit down.

In 1 Samuel 16, Prophet Samuel was disappointed over the past season and God asked him how long he was going to grieve over Saul. We must deal with our grief and disappointments of the last season.

(5) The end time army KNOWS HOW TO COME INTO REST. We are coming into an understanding that rest is a weapon of warfare.

Storms come to keep us from going to the other side. In Matt. 8:18 a storm came up and they forgot who was inside the boat. They forgot His presence, His promise and His power.

We can't war against the storm. Sometimes the strategy is not to rebuke, it's just to rest. The waves come, wave after wave until we can't get our breath. We must do all we know to do; focus on Him and not the wave and we will come back into His rest.

This third day army has a conquering spirit.

The enemy threatens us that the wave will take us out. We sometimes think God will just zap us out of it all. Daniel went in but he knew the greatness of God. He didn't say, "I bind you and forbid you to move." He was confident God would deliver him. The fiery furnace got hotter but they knew the greatness of God.

This world has need of what is in our boat. The storms of the past season come to stop us from going to the other side. We forget the promise and the power of His rest. His rest *is* warfare. God prepares a table in the presence of our enemies. We can focus on the enemy and not eat at his table or sit down and eat at his table in the storm.

(6) This army BELIEVES WHAT GOD SAYS and not what the natural eye sees.

There were twelve spies sent into the land and ten reported bad news. They reported that there are giants in this nation and that they have not been able to bring them down. We rehearse what we are up against again and again. At times, we tend to sound more like the ten spies.

The word of the Lord is: we are well able to take this land for Jesus. Nothing is too big for God. This army overtakes every enemy. Out of a revelation of who He is, we are going to change our confession. God means for our respective place of responsibility to be a sending place to the nations. He wants apostolic areas all over the nation. He doesn't want it locked up against miracles, the prophetic, apostles or change. God has called us to unlock the areas where we have a sphere of influence. He has a people locked into God who are looking to see what He is doing. What He is doing is more real than the limitations of what they can see with the natural eye.

The ones who gave the evil report died in the wilderness. We are not appointed to die in the wilderness. We have life and we must release it over our respective

ve areas. We have rivers of living water inside of us. The voice of the Lord is upon the waters. We release the Word of the Lord over our lives, our cities and nation. We can die in the wilderness or we can release living waters and be a fruitful field.

We are not grasshoppers. The devil wants to distort our self-image. When we see ourselves as grasshoppers then the battle is lost. We must see ourselves as God created us to be.

Joshua and Caleb said, "We are well able." They knew who God was in them. Caleb reported as it was in his heart. He reported what God could do. We can never be defeated until we see ourselves defeated.

(7) This army UNDERSTANDS COVENANT WITH GOD AND ONE ANOTHER. Everything He does, He does in covenant. Covenant breaking is not in our Father and it should not be in us. Covenant people will slay tens of thousands.

(8) This third day army WANTS TO SEE HIS KINGDOM COME.

We must break through in this hour in order to break through during 2013 and come out victorious into 2014. We will do it and not waste time wrestling with rejection and unworthiness. We will go forth into 2013 knowing who we are in the God of covenant and see His Kingdom come in our lives, our families and our nation.

(With a vision for the nations, Tricia ministers salvation, healing and deliverance. She seeks to train and equip the Body of Christ for the work of the ministry. She desires that believers and nonbelievers alike are transformed and all pursue their calling and destiny in the Kingdom of God. Miller Ministries International * PO Box 9458 Tyler, Texas 75711 903-780-0377 fax 903-561-8542 email: millerintmin@aol.com)

2013 Declarations



Marty Gabler



Concerning 2013 I have prayed for and am making declarations over people that I have a degree of influence with. I am not attempting to speak beyond my metron (sphere of influence, 2Co.10:13).

I DECLARE:

1.) THE POTENTIAL DANIELS, SHADRACHS, MESHACHS, & ABEDNEGOS WILL DISCOVER THEIR SPIRITUAL FATHERS AND VISA VERSA.

And they will not only be potentials but they will do what those powerful young men did; they will confront and contradict leaders and nations unto the purposes of God because they had fathers who imparted grace and sufficiency to them. You Daniels will stand before rulers, you shall confront and contradict unto the purposes of God Jehovah.

Mal.4:6 “and He shall turn the heart of the fathers to the children...

He is turning the hearts of the fathers to the children to be “above” and “over” them so that they will cover the children like the roof of a house covers its inhabitants and protects them from the elements. If a father is “over” a child it is as authority acting for the good of the child, not to act in some way or perpetrate upon the child something that is not in complete harmony with the child’s destiny. The children will not reach their destiny without the covering of fathers who live and act on their behalf.

The onus is upon the fathers, not the children. It won’t do any good for the hearts of the children to be turned to the fathers if the hearts of the fathers are not turned to the children. The heart of a child turned to the father without the heart of the father turned to the child only results in wounding the child. There is no neutral position for father or child. The Spirit of Christ is wrestling with men’s souls to prevent a demonic holocaust meant to wipe out a generation and its destiny.

Cf. You have to make your bluetooth phone discoverable to pair an earpiece

DECLARE: “We will give of our substance and give ourselves sacrificially for our children to get to their destiny. I will be discoverable in 2013.”

2.) GOD WILL ENABLE US TO IDENTIFY THE WEAPONS THAT HAVE BEEN FORMED AGAINST OUR CHILDREN, LOVED ONES AND NATION. ISA.54:17 SAYS, “*NO WEAPON FORMED AGAINST YOU SHALL PROSPER.*”

Consider also: Ps.74:16 “*The day is Yours, the night also is Yours; You have established the [starry] light and the sun.*” Theologians have said this is an announcement of the universal dominion of God. (Amp) Theologians say this verse refers to the Universal Dominion of God. He has dominion over all and over all things. Therefore, nothing may be kept from His awareness nor from His ability to intervene. He will disperse light upon whatsoever He will. He sees into the darkness--nothing is hidden. Nothing may remain hidden and therefore, nothing can possibly be a surprise.

Wisdom is to access His knowledge. Seeking His face in particular about this matter and giving Him opportunity and time to speak will bring His knowledge of those weapons and wisdom to pray and declare concerning them.

DECLARE: “No weapon formed against my children or my church or my nation shall prosper.”

3.) CREATOR-GOD WILL CREATIVELY BRING ABOUT SOLUTIONS FOR OUR FAMILIES, OUR NATION AND ISRAEL IN 2013.

Blessed is He who is so creative, our Lord God, Jahve. If He can create such beautiful wonders that our eyes can barely believe what they are seeing, can't He creatively bring about solutions and resolve concerning us and our nation and Israel? I think the answer is: "Well, He's done it before!"

(Isa40:28, Msg) *"Don't you know anything? Haven't you been listening? God doesn't come and go. God lasts. He's Creator of all you can see or imagine. He doesn't get tired out, doesn't pause to catch His breath. And He knows everything, inside and out."*

(Jer.29:11, Amp) *"For I know the thoughts and plans that I have for you, says the Lord, thoughts and plans for welfare and peace and not for evil, to give you hope in your final outcome."* "THOUGHTS": a device, a plan, a purpose, an **invention** (Thayer). If necessary, the Lord will "invent" or create required elements to work together to get you to the goal of that plan. He is creative.

DECLARE: "He has done it before and He will do it again."

4.) LOVED ONES AND THOSE WE WERE IN RELATIONSHIP WITH IN THE PAST, WILL RESPOND TO THE HOLY SPIRIT'S DEALINGS.

And they will come into the Kingdom as we pray and make declarations over them and as we speak to them words God has given us.

Ps.22:27 *From the four corners of the earth people are coming to their senses, are running back to God. Long-lost families are falling on their faces before him. 28 God has taken charge; from now on he has the last word. 29 All the power-mongers are before him —worshipping! All the poor and powerless, too—worshipping! Along with those who never got it together—worshipping! 30 Our children and their children will get in on this As the word is passed along from parent to child. 31 Babies not yet conceived will hear the good news—that God does what he says.*(Msg)

DECLARE: "Family members and past relationships that have been lost will respond to the Holy Spirit and will come into the Kingdom for such a time as this."

5. CORRUPTION WILL NOT PREVENT SUCCESSES FOR THE PEOPLE OF GOD.

Corruption is not unique to _____, and corruption does not PREVENT profits from being made or successes occurring for the people of God walking in His Kingdom purposes. (You fill in the blank in the area you have noticed and that has you concerned, e.g., person, entity, nation.)

Prov.29:16 *"When the wicked are in authority, transgression increases, but the [uncompromisingly] righteous shall see the fall of the wicked."*

DECLARE: "Corruption will not prevent the people of God from moving for-

ward in success for His Kingdom purposes. Corruption will not prevent God-ordained, key people from being raised up in government or in the justice system. Corruption will not prevent proper, beneficial entities from being raised up and supported in this nation. We will see corruption fall in 2013.”

6. WE ARE GETTING CAUGHT UP INTO THE MOMENTUM OF GOD’S WORKINGS.

It’s not that momentum is increasing, it is that we are getting caught up into the momentum that God has created for His Kingdom purposes.

Isa.40:28-31 *“Have you not known? Have you not heard? The everlasting God, the Lord, the Creator of the ends of the earth, does not faint or grow weary; there is no searching of His understanding. 29 He gives power to the faint and weary, and to him who has no might He increases strength [causing it to multiply and making it to abound]. 30 Even youths shall faint and be weary, and [selected] young men shall feebly stumble and fall exhausted; 31 But those who wait for the Lord [who expect, look for, and hope in Him] shall change and renew their strength and power; they shall lift their wings and mount up [close to God] as eagles [mount up to the sun]; they shall run and not be weary, they shall walk and not faint or become tired.”*

If there is no wind, if there is no momentum, why would the eagle spread his wings? The eagle “waits on the Lord” by spreading his wings so that the momentum (wind) Jahve provides may be accessed to mount him up close to God. Jehovah’s momentum never slows and certainly never ceases. The wing-spreading eagle can never be disappointed (DIS — APPOINTED).

DECLARE: “The wind of God is blowing, the momentum of God is advancing His cause and I will lift my wings and mount up close to God and run and not be weary in His purposes.”

7. WE LIVE IN THIS TIME IN HISTORY BECAUSE GOD ORDAINED IT SO.

We live in this time in history because God ordained it so and He also ordained the days to come for His Name’s sake (Ps23:3;106:8;1Jn2:12;3Jn:1:7). It is not our purpose in living to simply observe “the tide” of circumstances but to turn the tide. We do not live so we might *observe* history taking place but so we might *make* history.

Typically after someone shares about how they were powerfully used of God, someone will walk up afterwards and say something like, “Yes, but you are a full-time minister, pastor, evangelist, prophet etc., etc.” Title, T-shirt or cap doesn’t matter. The anointing and empowering One, the Holy Spirit is the same in every believer anywhere at any time in history.

While considering: “Oh, God uses a handful of big name Christian celebrities and professional ministers,” go ahead and consider: The reason we do not speak with a British accent and send our taxes to London each April is because 1000’s of nameless people participated in the American Revolution and turned the tide

for the nation. It could not have been done by the dozen or so people whose names made it into the history books.

Jahve is no less faithful in this moment of history than He was in 2Co 4:9: "We know that God knows what to do; we've been spiritually terrorized, but God hasn't left our side."

"So teach us to number our days, that we may get us a heart of wisdom." (Ps.90:12)

8. PREVIOUS RESTRICTIONS ARE BEING REMOVED.

Previous restrictions are being removed and our awareness of possibilities and solutions for our family, nation and future will increase. Our awareness will increase so that we may participate and lead in the resolve of issues.

Isa.54:3- "*For you will spread abroad to the right and to the left. And your descendants will possess nations And will resettle the desolate cities.* 4-"*Fear not, for you will not be put to shame; And do not feel humiliated, for you will not be disgraced; But you will forget the shame of your youth, And the reproach of your widowhood you will remember no more.* (NASB)

"YOUTH": when things were attempted but nothing was accomplished; this doesn't necessarily refer to biological age but to the early attempts we made at what we thought was purpose. Also refers to untimely words, foolish actions and decisions.

"WIDOWHOOD": unproductive, unfruitful time; a widow did not bare children or increase family; but was known for suffering loss.

DECLARE: "My awareness of possibilities and solutions is increasing and I will break out on the right and on the left and will not fear because I will no longer remember any shame."

BLESSINGS:

Num.6:24 *The Lord bless you and watch, guard, and keep you;*

25 *The Lord make His face to shine upon and enlighten you and be gracious (kind, merciful, and giving favor) to you;* 26 *The Lord lift up His [approving] countenance upon you and give you peace (tranquility of heart and life continually).*

May the Lord bless you and ...*cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.* (Deut.28:7)

May the Lord give you good times, happy times, times of celebration.

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